

Easter Sunday

4/4/2021

8:00 A.M. & 10:30 A.M. (RITE II)

THE ENTRANCE RITE

Processional Hymn

Jesus Christ is risen today

H-207

- 1 Jesus Christ is risen today,
our triumphant holy day,
who did once upon the cross,
suffer to redeem our loss. Alleluia!
- 2 Hymns of praise then let us sing,
unto Christ, our heavenly King,
who endured the cross and grave,
sinners to redeem and save. Alleluia!
- 3 But the pains which he endured,
our salvation have procured;
now above the sky he's King,
where the angels ever sing. Alleluia!
- 4 Sing we to our God above
praise eternal as his love;
praise him, all ye heavenly host,
Father, Son, and Holy Ghost. Alleluia!

The Opening Sentences

The people remaining standing, the Celebrant says

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Canticle- Christ our Passover

S-48

Offered by the Virtual Choir.

- 1 Alleluia, alleluia.
Alleluia, alleluia.
- 2 Christ our Passover has been sacrificed for us;
therefore let us keep the feast,
- 3 Not with the old leaven, the leaven of malice and evil,
but with the unleavened bread of sincerity and truth.
- 4 Alleluia, alleluia.
Alleluia, alleluia.
- 5 Christ being raised from the dead will never die again;
death no longer has dominion over him.
- 6 The death that he died, he died to sin, once for all;
but the life he lives, he lives to God.
- 7 So also consider yourselves dead to sin,
and alive to God in Jesus Christ our Lord.
- 8 Alleluia, alleluia.
Alleluia, alleluia.
- 9 Christ has been raised from the dead,
the first fruits of those who have fallen asleep.
- 10 For since by a man came death,
by a man has come also the resurrection of the dead.
- 11 For as in Adam all die,
so also in Christ shall all be made alive.
- 12 Alleluia, alleluia.
Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and will be for ever. **Amen.**

Alleluia, alleluia.

Alleluia, alleluia.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Response

Sung by the Cantors

Psalm 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.

- 23 This is the LORD'S doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Epistle

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gradual Hymn

He lives!

L-42

1. I serve a risen savior, He's in the world today;
I know that He is living, whatever others say;
I see His hand of mercy, I hear His voice of cheer,
And just the time I need Him, He's always near.

Refrain

He lives, He Lives, Christ Jesus lives today!
He walks with me and talks with me along life's narrow way.
He lives, He lives, salvation to impart!
You ask me how I know He lives? He lives within my heart.

2. In all the world around me I see His loving care,
And though my heart grows weary I never will despair
I know that He is leading through all the stormy blast,
The day of His appearing will come at last. ***Refrain***
3. Rejoice, rejoice, O Christian, lift up your voice and sing.
Eternal hallelujahs to Jesus Christ, the King!
The hope of all who seek Him, the help of all who find,
None other is so loving, so good and kind. ***Refrain***

The Gospel

John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying

there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon.....Fr. Greenaway

Renewal of Baptismal Vows

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

The celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People--Easter

In joy and hope let us pray to the source of all life, saying, "Hear us, Lord of glory!" That our risen Savior may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

Hear us, Lord of Glory!

That Christ's holy catholic and apostolic Church throughout the world may find fresh strength in the Easter Gospel. We pray particularly for: **Justin**, Archbishop of Canterbury; for **Michael**, our Presiding Bishop, for **Mariann**, our own Bishop, **Chilton**, our Assisting Bishop; **Allan and Douglas**, our Priests; **Krista**, our Associate for Parish Life; for all the parishes in the Diocese of Washington; The Diocesan Altar Guild and all the parish Altar Guilds of the Diocese; for all the Baptized who minister here at St. Paul's Church; and all the holy people of God; let us pray to the Lord.

Hear us, Lord of Glory!

That God may grant us humility to be subject to one another in Christian love, let us pray to the Lord.

Hear us, Lord of Glory!

That through us God may provide for those who lack food, work, or shelter, let us pray to the Lord.

Hear us, Lord of Glory!

That, by God's power, wars and famine may cease throughout the earth, let us pray to the Lord.

Hear us, Lord of Glory!

That God may reveal the Spirit's presence to those who are sick in body, mind, or spirit, especially the sick of our own parish, including: [**Virginia Keane, Jean Ringuette, Joan Williams, Paula S.F. Marshall, and Susannah Cernojevich**] as well as those who have been entrusted to our prayers, including: [**Sarah Woodbury, Bezelle Thomas, Bessie Mann, Marla Jones, Raven Taylor and family, Jeff Wilkerson, Ashley Walker**]

and family, Bernard Walker, Beverly Taylor, Rosemary Nabor, Louise Cade, Kathy Mahoney and family, Andrea Rodgers, Jeannette Brownson and family, Booker Diggins, III, Joy Warde, Tiffany Fleming-Withrow, Evelyn Clay, Kathy Butler, Michael Mann, Al Moffet, Dave Morentz, William Bailey, Lauvinia Alston, Joetta Chaplin, Mark Firley, Rhonda Herndon, John Eng, and Lydia Streit]. For these and others, let us pray to the Lord.

Hear us, Lord of Glory!

That God may forever hold those who have died in arms of ever-lasting mercy, especially those members of the armed forces who have died in the service of our country, as we ask your blessing for their families. For these and others, let us pray to the Lord.

Hear us, Lord of Glory!

That God may send the fire of the Holy Spirit upon the Church that we may bear faithful witness to his resurrection, let us pray to the Lord.

Hear us, Lord of Glory!

The Celebrant adds:

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace *(by all)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE LITURGY OF THE EUCHARIST

Offertory Anthem

Ye Choirs of New Jerusalem

Charles Villiers Stanford

Offered by the Virtual Choir

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

The people standing, the Celebrant says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

S-128

Celebrant and People

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people remain standing. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death.

In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

L-268

The people and celebrant sing responsively.

Alleluia, Alleluia, Alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, Alleluia, Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayers when we cannot receive Holy Communion

Lord Jesus, I believe you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart so I may welcome your presence with joy. I embrace you and unite myself entirely to you. Let me never be separated from you. **Amen.**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty: the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn

The strife is o'er

H-208

Alleluia, Alleluia, Alleluia!

1. The strife is o'er the battle done, the victory of life is won;
The song of triumph has begun. Alleluia!
2. The powers of death have done their worst, but Christ their legions hath dispersed;
Let shout of holy joy outburst. Alleluia!
3. The three sad days are quickly sped, he rises glorious from the dead:
All glory to our risen Head! Alleluia!
4. He closed the yawning gates of hell, the bars from heaven's high portals fell;
Let hymns of praise his triumph tell! Alleluia!
5. Lord! By the stripes which wounded thee, from death's dread sting thy servants free,
That we may live and sing to thee. Alleluia!

Alleluia, Alleluia, Alleluia!

The Dismissal

The Priest dismisses the congregation with these words

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

Toccata from Symphony No. 5

Charles Marie Widor

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries
April 2021

Birthdays:

Dana Lindsay 2 nd	April Garner 18 th
Jacqueline Alcock 4 th	Duane Young 20 th
Drew Young 5 th	Krystle Robinson 20 th
Ada Robinson 14 th	Dolores Martin 23 rd
Athara Lindsay 18 th	Mary Branton 27 th
Rhina Bobb 18 th	Karen Hardwick 29 th
	Oswald Carter 29 th

Anniversaries

ASSISTING AT THE SERVICE TODAY

EUCCHARISTIC MINISTERS

8:00 a.m......**10:30 a.m.**

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LECTORS

Old Testament

George Gordon Sheila Roberts

Epistle

Barbara Walker Leanora Caruth

Prayers of the People

Iris Snowden Chandra Lewis



Mission Statement

To be one family in Christ using our gifts and resources; and to respond to the spiritual, social, and human needs of our parish and community.

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

Staff:

Jael Anker-Lagos Nursery Coordinator
Jeremy Sullivan Director of Music
Nadirah Majied Office Manager

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON
THE RT. REV. CHILTON KNUDSEN, ASSISTING BISHOP

THE REV. ALLAN JOHNSON-TAYLOR, RECTOR
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THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE
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THE REV. KRISTA FORBES, ASSOCIATE FOR PARISH LIFE

WARDENS & VESTRY:

JOSEPH ALCOCK, SR. WARDEN; JONATHAN SOUTHGATE, JR. WARDEN
CLASS OF 2021 ROSALIND PALMER, SHEILA ROBERTS, JONATHAN SOUTHGATE
CLASS OF 2022: LARRY DORMAN, DIANE LIBURD-WILLIAMS, ROYAN MILLER-MORGAN
CLASS OF 2023: SUSANNAH CERNOJEVICH, EMILY GALLAS

CLERK: SHEILA ROBERTS
CO-TREASURERS: LEANORA CARUTH, HELEN JAMES

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