



**St. Paul's Episcopal Church,  
Rock Creek Parish  
Diocese of Washington**



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**THIRD SUNDAY IN LENT  
Holy Eucharist -- Rite Two  
8:00 AM & 10:30 AM  
Sunday, March 7, 2021**

Join via Zoom <https://zoom.us/j/550879335>

Passcode: 807401

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**Prelude**

**THE ENTRANCE RITE**

*The people standing, the Celebrant says*

*Celebrant:* Bless the Lord who forgives all our sins

*People:* His mercy endures for ever.

**The Decalogue** *(kneeling)*

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

***Amen. Lord have mercy.***

You shall not make for yourself any idol.

***Amen. Lord have mercy.***

You shall not invoke with malice the Name of the Lord your God.

***Amen. Lord have mercy.***

Remember the Sabbath day and keep it holy.

***Amen. Lord have mercy.***

Honor your father and your mother.

***Amen. Lord have mercy.***

You shall not commit murder.

***Amen. Lord have mercy.***

You shall not commit adultery.

***Amen. Lord have mercy.***

You shall not steal.

***Amen. Lord have mercy.***

You shall not be a false witness.

***Amen. Lord have mercy.***

You shall not covet anything that belongs to your neighbor.

***Amen. Lord have mercy.***

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

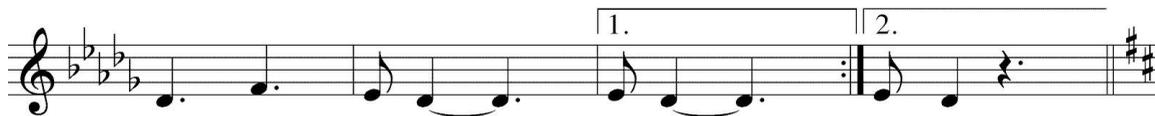
*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

# Kyrie Eleison



Lord, have mer - cy. Lord, have mer - cy. Lord, have  
Christ, have mer - cy. Christ, have mer - cy. Christ, have



mer - cy, mer - cy, mer - cy. mer - cy.  
mer - cy, mer - cy, mer - cy. mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy,



mer - cy, mer - cy, mer - cy, mer - cy. Lord, have



mer - cy, mer - cy, mer - cy, mer - cy.

Music: *The Sound of My People*, M. Roger Holland II, © 2010, GIA Publications, Inc.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**A**lmighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson

**Exodus 20:1-17**

**T**hen God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work-- you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## The Response

*Sung by the Cantor*

Psalm 19

1. The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
2. One day tells its tale to another, \*  
and one night imparts knowledge to another.
3. Although they have no words or language, \*  
and their voices are not heard,
4. Their sound has gone out into all lands, \*  
and their message to the ends of the world.
5. In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
6. It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
7. The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
8. The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.
9. The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.
10. More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
11. By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12. Who can tell how often he offends? \*  
cleanse me from my secret faults.
13. Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
14. Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

## The Epistle

## 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

*Reader* The Word of the Lord.

*People:* **Thanks be to God.**

1 When Is - rael was in E - gypt's land, let my peo-ple go;  
 2 The Lord told Mo - ses what to do, let my peo-ple go;  
 3 They jour - neyed on at his com - mand, let my peo-ple go;  
 4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they — could not stand, let my peo-ple go.  
 to lead the chil - dren of Is - rael through, let my peo-ple go.  
 and came at length to — Ca - naan's land, let my peo-ple go.  
 and let us all in — Christ be free, let my peo-ple go.

*Refrain*

Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo-ple go.

Words: Afro-American spiritual Music: *Go Down, Moses*, Afro-American spiritual;  
 arr. Horace Clarence Boyer (b. 1935) Copyright ©1984, Horace Clarence Boyer. All rights reserved. Used with permission.

## The Gospel

John 2:13-22

*After the announcement, all say **Glory to you, Lord Christ.***

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*After the Gospel, the Reader says*

The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Sermon**

Fr. Greenaway

**The Nicene Creed** *(by all, standing)*

**BCP p. 358**

**W**e believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father

and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## The Prayers of the People

## Form II

BCP p 385

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; **In the Anglican Communion**, pray for **Justin**, the Archbishop of Canterbury, and for Province de L'Eglise Anglicane Du Congo. Pray for The Episcopal Church in Cuba, Church of Santa Maria, and **The Rev. Yordanis Acosta**, Rector. **In the diocese**, pray for Grace Church, Georgetown; and Grace Church, Silver Spring Parish.

Pray for **Michael**, our Presiding Bishop; **Mariann**, our Bishop; **Chilton**, our Assisting Bishop; **Allan** and **Douglas**, our Priests; and all who minister at St. Paul's Church. Pray for this gathering, and for all ministers and people. Pray for the church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for **Joe**, our President, the **Congress of the United States**, the **Supreme Court**, and **Muriel**, our Mayor. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, and for the sick of our parish including: [**Virginia Keane**, **Jean Ringuette**, **Joan Williams**, **Paula S.F. Marshall**, and **Susannah Cernojevich**]. Let us pray for all others whose health and well being have been entrusted to our prayers, including: [**Sarah Woodbury**, **Bezelle Thomas**, **Bessie Mann**, **Marla Jones**, **Raven Taylor and family**, **Jeff Wilkerson**, **Ashley Walker and family**, **Bernard Walker**, **Beverly Taylor**, **Rosemary Nabor**, **Louise Cade**, **Kathy Mahoney and family**, **Andrea Rodgers**, **Jeannette Brownson and family**, **Booker Diggins, III**, **Joy Warde**, **Tiffany Fleming-Withrow**, **Evelyn Clay**, **Kathy Butler**, **Michael Mann**, **Al Moffet**, **Dave Morentz**, **William Bailey**, **Lauvinia Alston**, **Joetta Chaplin**, **Mark Firley**, and **Rhonda Herndon**]. Pray for the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed especially the members of the Armed Services who have lost their lives in the service of our country. Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## **The Peace** *(by all)*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Offertory



Please consider making your contribution to St. Paul's via our online giving portal at <https://www.stpaulsrockcreek.org/give-online/>. Due to the pandemic and our inability to gather in person, we experienced a shortfall in plate giving in 2020 pledge giving. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing, and prayerfully supporting the life and ministries here at St. Paul's.

You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

**Lenten Challenge to St. Paul's Members:** Fr. Douglas has challenged the congregation with the following:

The Ash Wednesday Liturgy that began our Lenten journey calls on the Lord to "Accept our repentance for our blindness to human need and suffering, and our indifference to injustice and cruelty." In the spirit of repentance and in generosity to our neighbors in need, we invite you to offer support for both our immediate neighbors and our distant neighbors.

This year's contribution goal of \$2500 will again support the St. Paul's ministry partnership with the Capital Area Food Bank and the migrant ministry of the Church of the Holy Ghost, Genoa, Italy.

We invite your contributions at: <https://www.stpaulsrockcreek.org/give-online/>

# THE LITURGY OF THE EUCHARIST

Presentation of the Offerings and Doxology

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP p. 367

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus**

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

## The Lord's Prayer

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. **Amen.**

## The Fraction

*Celebrant:* Christ our Passover is sacrificed for us.  
*People:* **Therefore let us keep the feast.**

## Agnus Dei

Lamb of God, you take away the sins of the world: **have mercy on us.**  
Lamb of God, you take away the sins of the world: **have mercy on us.**  
Lamb of God, you take away the sins of the world: **grant us peace.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## Prayers when we cannot receive Holy Communion

Lord Jesus, I believe you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart so I may welcome your presence with joy. I embrace you and unite myself entirely to you. Let me never be separated from you. **Amen.**

### Post-Communion Prayer

BCP p. 366

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

### Blessing

### Announcements

### The Dismissal

Go in peace to love and serve the Lord.

**Thanks be to God.**

### Postlude

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## Welcome to St. Paul's Episcopal Church

*A WARM WELCOME TO ALL GUESTS AND VISITORS WORSHIPING WITH US THIS MORNING!! Please take the time to fill out a welcome card and join us for Coffee Hour immediately following the service. Fellowship is an important part of our Christian life and we look forward to seeing you.*

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### PARISH ANNOUNCEMENTS

**St. Paul's Film Series:** We welcome you to participate in SPRC's virtual film series where we will view the mini-series "*When They See Us*" over the course of the Sundays in March and view the documentary the "*13th*" on **Sunday, April 11**. After viewing each episode on Netflix at noon, we will gather via Zoom to engage in dialogue (1-2 pm). Please invite your friends and neighbors to participate, this event is open to the wider community. To register, please use the link below:

<https://forms.gle/JH6bBQVJufn56Pyy9>

If you would like to participate and do not have a Netflix account, or if you have any other questions, please reach out to me at: [jael.ankerlagos@gmail.com](mailto:jael.ankerlagos@gmail.com) or 503-577-5353. Please register using the **google form** so we may get the correct links out to you.

#### Viewing Schedule:

**March 7** - "*When They See Us*" Part One (episode 1)

**March 14** - "*When They See Us*" Part Two (episode 2)

**March 21** - "*When They See Us*" Part Three (episode 3)

**March 28** - "*When They See Us*" Part Four (episode 4)

#### Typical Day-of Film Schedule:

11:30 am - 12:00 pm - Gather and greet via Zoom (optional)

12:00 pm - Press play/start film (or feel free to watch before)

1:00 pm - Discussion via Zoom (discussion for "*13th*" will start at 1:45 pm)

**Communion Kits:** Eucharist Services will be held on **March 28th, April 4<sup>th</sup>, and April 18<sup>th</sup>**. If you need additional kits, please call the church office to schedule a pick-up.

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WORSHIP SCHEDULE & CALENDAR

**Sundays at St. Paul's**

**Upcoming Events at St. Paul's**

**Today**

**March 8<sup>th</sup>**

**March 16<sup>th</sup>**

**March 28<sup>th</sup>**

**"When They See Us" Part One (episode 1)**

Finance Committee Meeting, Zoom @6 PM

Vestry Meeting, Zoom @7 PM

**Palm Sunday**

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**March 2021**

**Birthdays**

Victoria Earls 2nd

Karen Brown 3rd

Anthony Cade 3rd

Douglas Greenaway 9<sup>th</sup>

Randall Palmer 10<sup>th</sup>

Nyana Quashie 15th

Coralie Odoms 15th

Larry Dorman 16th

Joan Williams-Thomas 23rd

Virginia Keane 24th

**Anniversaries**

**ASSISTING AT THE SERVICE TODAY**

**EUCCHARISTIC MINISTERS**

**8:00 a.m.....10:30 a.m.**

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**LECTORS**

**Old Testament**

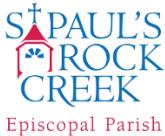
George Gordon ..... Leanora Caruth

**Epistle**

Iris Snowden.....Chandra Lewis

**Prayers of the People**

Barbara Walker ..... Sheila Roberts



## Mission Statement

*To be one family in Christ using our gifts and resources to respond to the spiritual, social, and human needs of our parish and community.*

Office Hours: 9:00 a.m. – 5:00 p.m. Monday – Friday

### Staff:

Jael Anker-Lago .....Nursery Coordinator  
Jeremy Sullivan .....Director of Music  
Nadirah Majied .....Office Manager

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON  
THE RT. REV. CHILTON KNUDSEN, ASSISTING BISHOP

THE REV. ALLAN JOHNSON-TAYLOR, RECTOR  
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THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE  
[DOUGLAS.GREENAWAY@STPAULSROCKCREEK.ORG](mailto:DOUGLAS.GREENAWAY@STPAULSROCKCREEK.ORG)

#### WARDENS & VESTRY:

JOSEPH ALCOCK, SR. WARDEN; JONATHAN SOUTHGATE, JR. WARDEN  
CLASS OF 2021 ROSALIND PALMER, SHEILA ROBERTS, JONATHAN SOUTHGATE  
CLASS OF 2022: LARRY DORMAN, DIANE LIBURD-WILLIAMS, ROYAN MILLER-MORGAN  
CLASS OF 2023: SUSANNAH CERNOJEVICH, EMILY GALLAS

CLERK: SHEILA ROBERTS

CO-TREASURERS: LEANORA CARUTH, HELEN JAMES

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