



MAUNDY *Thursday*

April 1, 2021 7:00 PM

St. Paul's Episcopal Church

Rock Creek Parish

Washington, DC

Our Worship Today: Holy Thursday, Part I of the Triduum

After six weeks of Lent, the Christian Year has now reached its climax. We have come to the celebration of the suffering, death, and resurrection of our Lord and Savior Jesus Christ. This is the celebration for which we have been preparing throughout Lent. Now we focus on what makes Jesus the Christ.

We see him suffer and die for our sins and for the sins of the world. And we see him rise triumphantly on Easter morning to assure us that our salvation is complete, the victory is won. Prior to the fourth century, Easter Day itself included all three emphases — Christ's suffering, death, and resurrection. But the early Church fathers decided that it might be wise to spread those three emphases out over three days.

And so **Maundy Thursday** was formed to commemorate the beginning of Christ's humble suffering, as he gathers in the upper room, washes his disciples' feet, institutes the Lord's Supper, then proceeds to the Garden of Gethsemane for prayer, betrayal & arrest.

Good Friday was set aside to ponder the intensity of Christ's passion, as he is put on trial before Pontius Pilate, scourged, and crucified. On the cross, he speaks only seven times before he dies.

Then **Easter Sunday** celebrates his victory over death and our guarantee of eternal life. These days have long been understood as the climax of the Church's year. Together they form a unit. Therefore, as we celebrate these Three Holy Days, our worship will form a unit. What follows is a single service, celebrated over three days, which will take us through our Savior's sufferings to his glorious triumph on Easter.

Because these three services form one unit, you will notice some unusual things. First, there is no benediction after parts 1 and 2. The benediction will occur at the end of the Easter service. Secondly, after parts 1 and 2, the congregation is asked to leave the church in silence.

MAUNDY THURSDAY

THE HOLY EUCHARIST: RITE TWO

Prelude: Herzliebster Jesu, was hast du verbrochen Helmut Walcha

Processional Hymn “Three holy days enfold us now” WLP
To the tune of Rockingham

1. Three holy days enfold us now
in washing feet and breaking bread,
in cross and font and life renewed:
in Christ, God’s firstborn from the dead.
2. The myst’ry hid from ages past
is here revealed in word and sign,
for Jesus’ story is our own:
new life through death is God’s design.
3. Christ lifted high upon the tree,
before you every knee shall bend
and every tongue in praise proclaim:
“You are the Lord of all. Amen.”

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

The people standing, the Celebrant says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Lesson

Exodus 12:1-4, (5-10), 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire

with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 116 1, 10-17

1. I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
10. How shall I repay the LORD *
for all the good things he has done for me?
11. I will lift up the cup of salvation *
and call upon the Name of the LORD.
12. I will fulfill my vows to the LORD *
in the presence of all his people. .
13. Precious in the sight of the LORD *
is the death of his servants.
14. O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
15. I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
16. I will fulfill my vows to the LORD *
in the presence of all his people,

17. In the courts of the LORD'S house, *
in the midst of you, O Jerusalem. Hallelujah!" .

Second Lesson

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel

John 13:1-17, 31b-35

The Gospeller reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on

his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

After the Gospel the Gospeller says
The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

Fr. Johnson

The Washing of Feet

The Celebrant addresses the congregation, saying

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore, I invite you who share in the royal priesthood of Christ recalling whose servant we are by following the example of our Master. Remember Jesus’ admonition that he does for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Anthem

Brother let me be your servant

The Leader and People pray responsively

In the Anglican Communion, Pray for **Justin**, the Archbishop of Canterbury; and for **The Diocese of Bath & Wells, The Church of England (Canterbury Province)**. **In the Diocese**, pray for **Chapel of the Intercession, Washington Hospital Center**; pray for **The African Palms Ministry**. Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for **Michael**, our Presiding Bishop; **Mariann**, our Bishop; **Chilton**, our Assisting Bishop, **Allan** and **Douglas**, our Priests; **Krista**, our Associate for Parish Life; all who minister at St. Paul's Church; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for **Joe**, our President; the **Congress of the United States**; the **Supreme Court**; and **Muriel**, our Mayor; and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for the sick and suffering, of our parish including: [Virginia Keane, Jean Ringuette, Joan Williams, Paula S.F. Marshall, and Susannah Cernojevich]. Let us pray for all others whose health and well being have been entrusted to our prayers, including: [Sarah Woodbury, Bezelle Thomas, Bessie Mann, Marla Jones, Raven Taylor and family, Jeff Wilkerson, Ashley Walker and family, Bernard Walker, Beverly Taylor, Rosemary Nabor, Louise Cade, Kathy Mahoney and family, Andrea Rodgers, Jeannette Brownson and family, Booker Diggins, III, Joy Warde, Tiffany Fleming-Withrow, Evelyn Clay, Kathy Butler, Michael Mann, Al Moffet, Dave Morentz, William Bailey, Lauvinia Alston, Joetta Chaplin, Mark Firley, Rhonda Herndon, John Eng, and Lydia Streit]. Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Peace *(by all)*

THE LITURGY OF THE EUCHARIST

The Last Supper



And as they did eat,
Jesus took Bread, and
blessed, and brake it
and gave to them, and
said, "Take, eat; this
is My body. And He
took the cup, and when
He had given Thanks,
He gave it to them,
and they all drank of it
Mark 14:22-23

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The priest says

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Agnus Dei

Lamb of God, you take away the sins of the world. **Have mercy upon us.**

Lamb of God, you take away the sins of the world. **Have mercy upon us.**

Lamb of God, you take away the sins of the world. Grant us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayers when we cannot receive Holy Communion

Lord Jesus, I believe you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart so I may welcome your presence with joy. I embrace you and unite myself entirely to you. Let me never be separated from you. **Amen.**

Post-Communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Hymn:

“Abide with me”

H-662

1. Abide with me! Fast falls the eventide;
The darkness deepens. Lord with me abide.
When other helpers fail, and comforts flee,
Help of the helpless, O abide with me!
2. I need Thy presence every passing hour.
What but Thy grace can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me!
3. I fear no foe with Thee at hand to bless:
Ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if Thou abide with me.
4. Hold Thou Thy cross before my closing eyes;
Shine through the gloom and point me to the skies;
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me!

April 2nd Good Friday

12 noon The Good Friday Liturgy

7:00 pm Stations of the Cross

April 4th Easter

8:00 am Holy Eucharist

10:30 am Holy Eucharist



Mission Statement

To be one family in Christ using our gifts and resources to respond to the spiritual, social, and human needs of our parish and community.

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

Staff:

Jael Anker-Lagos..... Nursery Coordinator

Jeremy Sullivan Director of Music

Nadirah Majied Office Manager

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

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