



*St. Paul's Episcopal Church,
Rock Creek Parish
Diocese of Washington*



FIFTH SUNDAY OF EASTER

Holy Eucharist Rite Two

Sunday, May 2, 2021

Join via Zoom

<https://zoom.us/j/550879335>

Passcode: 807401

THE ENTRANCE RITE

Processional Hymn

He is risen, he is risen

H-180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re-joice: death is con- quered,
 Je- sus' woes are o- ver now, and the pas- sion
 yon- der glo- rious morn- ing ray, break- ing o'er the
 ris- en to a ho- lier state; and a bright- er

we are free, Christ has won the vic- to- ry.
 that he bore— sin and pain can vex no more.
 pur- ple east, sym- bol of our Eas- ter feast.
 Eas- ter beam on our long- ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

The Opening Sentences

The Celebrant says

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God,
You take away the sin of the world:
have mercy on us,
You are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of the Father.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Response

Psalm 22:24-30

Sung by the Cantors

24. **M**y praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
25. The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
26. All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
27. For kingship belongs to the LORD; *
he rules over the nations.
28. To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
29. My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
30. They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Epistle

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among

us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel John 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sinn. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

Offertory

Officiant: Walk in love as Christ loved us and by whose death on the cross showed us the way to eternal life.



Please consider making your contribution to St. Paul's Saints' via our online giving portal at <https://www.stpaulsrockcreek.org/give-online/>. Due to the pandemic and our inability to gather in person, we experienced a shortfall in plate giving in 2020 pledge giving. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's.

You may also support the mission and ministry of this parish by going to your Realm account and selecting “Giving.”

Thanks To All for Answering the Call- The Lenten Challenge helped to raise **\$1975.00 for the Capital Area Food Bank and \$2450.00 for Church of the Holy Ghost, Genoa, Italy.** Not all contributions are in due to most received via mail, but with God’s help, and yours, we may still meet our goal of \$2500. Your contribution, be it large or small, makes a big difference in support of our immediate, and distant neighbors.

Hi Church Family!

I’ve had the privilege and joy of working with two great organizations during the COVID season, both of which are working to ensure people in need and at risk have access to fresh, healthy food throughout the pandemic. I’ve delivered groceries for both organizations on Saturdays. Both operations are well-organized and provide a safe environment for pickup and delivery of groceries. There is always a need for grocery delivery support and there are other ways to get involved, including providing financial support. Here is a little about each organization:

We Are Family – (<https://www.wearefamilydc.org/>) – Specializes in providing services, advocacy and community for the senior population in DC. Some of their services include: monthly grocery deliveries, weekly farmers market produce deliveries in the summer and fall, shopping transportation, friendly visits, emergency food deliveries, emergency cleaning, and advocacy w/ agencies and landlords.

Food For All DC – (<https://foodforalldc.wordpress.com/>) – Works specifically in food distribution for families in need in DC. They are 100% Volunteer operated and are currently looking for volunteers to help assemble deliveries and drivers.

Christy Grimsley

The Prayers of the People

Let us pray for the Church and for the world.

God of love, we pray for your church: for **Justin**, the Archbishop of Canterbury; for **Michael**, our Presiding Bishop; ; **Mariann**, our Bishop; **Chilton**, our Assisting Bishop; **Allan** and **Douglas**, our Priests; **Krista**, our Associate for Parish Life; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

Hear our prayers for the church.

Silence — Add your prayers, silently or in your hearts

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us. God of justice,

Hear our prayers for the earth.

Silence — Add your prayers, silently or in your hearts

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love. God of freedom,

Hear our prayers for the world.

Silence — Add your prayers, silently or in your hearts

God of peace, we pray for this country and our community: For **Joe**, our President; The Congress of the United States; the Supreme Court; and **Muriel**, our Mayor; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home. God of peace,

Hear our prayers for this country and our community.

Silence — Add your prayers, silently or in your hearts

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; the lonely and despairing; for those facing violence; for all held down by prejudice or injustice; for the sick and suffering, including: [**Virginia Keane, Jean Ringuette, Joan Williams, Paula S.F. Marshall, Susannah Cernojevich, and Dora Whitsett**]. For all others whose health and well-being have been entrusted to our prayers, including: [**Sarah Woodbury, Bezelle Thomas, Bessie Mann, Marla Jones, Raven Taylor and family, Jeff Wilkerson, Ashley Walker and family, Bernard Walker, Beverly Taylor, Rosemary Nabor, Louise Cade, Kathy Mahoney and family, Andrea Rodgers, Jeannette Brownson and family, Booker Diggins, III, Joy Warde, Tiffany Fleming-Withrow, Evelyn Clay, Kathy Butler, Michael Mann, Al Moffet, Dave Morentz, William Bailey, Lauvinia Alston, Joetta Chaplin, Mark Firley, Rhonda Herndon, John Eng, Lydia Streit, and Abdul Latif Nasir**]. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons. God of mercy, **Hear our prayers for all who are in need.**

Silence — Add your prayers, silently or in your hearts

God of grace, we pray for those who have died. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light. God of grace, **Hear our prayers for those who have died.**

Silence — Add your prayers, silently or in your hearts

Concluding Collect

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nation and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.** (BCP p. 815)

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together

God of all mercy,

we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *(by all)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

The people standing, the Celebrant says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

L-253

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The people remain standing. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as

one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all

who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

L-268

The people and celebrant sing responsively.

Alleluia, Alleluia, Alleluia.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Alleluia, Alleluia, Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Prayers when we cannot receive Holy Communion

Lord Jesus, I believe you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart so I may welcome your presence with joy. I embrace you and unite myself entirely to you. Let me never be separated from you. **Amen.**

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty: the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Hymn

Christ is alive! Let Christians sing

H-182

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission.
 Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

The Dismissal

The Priest dismisses the congregation with these words

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia.
Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

Toccata from Symphony No. 5

Charles Marie Widor

PARISH ANNOUNCEMENTS

May 9th

Mother's Day

May 10th

Finance Committee Meeting, Zoom @6 pm

May 18th

Vestry Meeting, Zoom @7 pm

STEWARDSHIP –

Thanks To All Parishioners who have made their 2021 pledge. To date, we have received 16 pledges out of a possible 68 pledging units, totaling **\$53,605.00**. We had projected a very conservative pledge of \$200,000.00 for 2021. Not all pledges are in, so with God's help, and yours, we may still meet our goal. If you have not yet made a pledge for 2021, please do so. Your contribution, be it large or small, makes a big difference in the life and ministry of our parish.

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries
May 2021

Birthdays

Geoffrey Roberts 1st

Allan Johnson-Taylor 10th

Michelle Pendarvis 11th

Elli Sohlberg 12th

Jenni Wallace 14th

Alycia Williams 18th

Iman Dorman 26th

Jeremy Roither 29th

Anniversaries

Diane & Sandy Williams 3rd

Karyne Jones & Aris Allen 18th

ASSISTING AT THE SERVICE TODAY

EUCCHARISTIC MINISTERS

8:00 a.m. 10:30 a.m.

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LECTORS

Old Testament

George Gordon Lauren Olson

Epistle

Iris Snowden Jeremy Roither

Prayers of the People

Barbara Walker Royan Miller-Morgan



Mission Statement

To be one family in Christ using our gifts and resources; and to respond to the spiritual, social, and human needs of our parish and community.

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

Staff:

Jael Anker-Lagos Nursery Coordinator
Jeremy Sullivan Director of Music
Nadirah Majied Office Manager

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON
THE RT. REV. CHILTON KNUDSEN, ASSISTING BISHOP

THE REV. ALLAN JOHNSON-TAYLOR, RECTOR
CELL 410-908-5625 OR ALLAN.JOHNSON@STPAULSROCKCREEK.ORG

THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE
DOUGLAS.GREENAWAY@STPAULSROCKCREEK.ORG

THE REV. KRISTA FORBES, ASSOCIATE FOR PARISH LIFE

WARDENS & VESTRY:
JOSEPH ALCOCK, SR. WARDEN; JONATHAN SOUTHGATE, JR. WARDEN
CLASS OF 2021 ROSALIND PALMER, SHEILA ROBERTS, JONATHAN SOUTHGATE
CLASS OF 2022: LARRY DORMAN, DIANE LIBURD-WILLIAMS, ROYAN MILLER-MORGAN
CLASS OF 2023: SUSANNAH CERNOJEVICH, EMILY GALLAS

CLERK: SHEILA ROBERTS
CO-TREASURERS: LEANORA CARUTH, HELEN JAMES

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Twitter: <http://twitter.com/#!/RockCreekParish>

ROCK CREEK CHURCH RD & WEBSTER ST, NW