

PENTECOST 25
Holy Eucharist Rite Two
Sunday, November 14, 2021

Join via Zoom

<https://zoom.us/j/550879335>

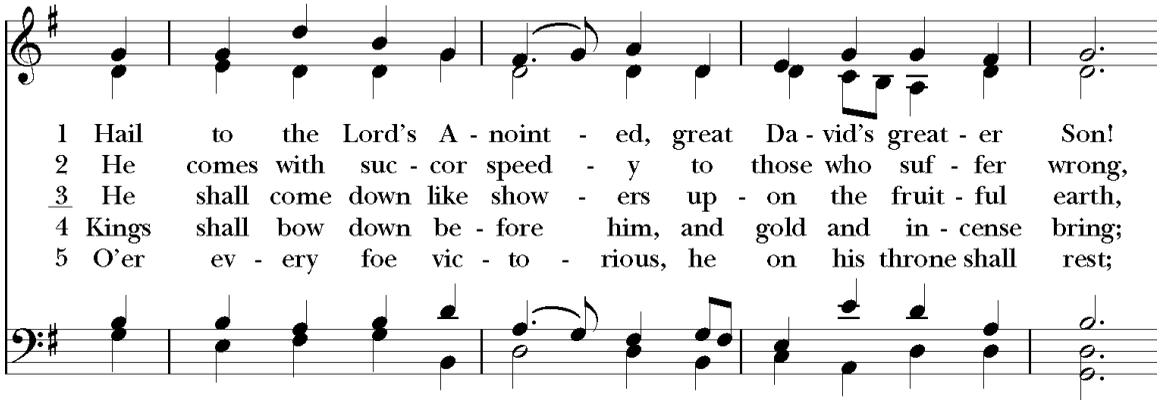
Passcode: 807401

THE ENTRANCE RITE

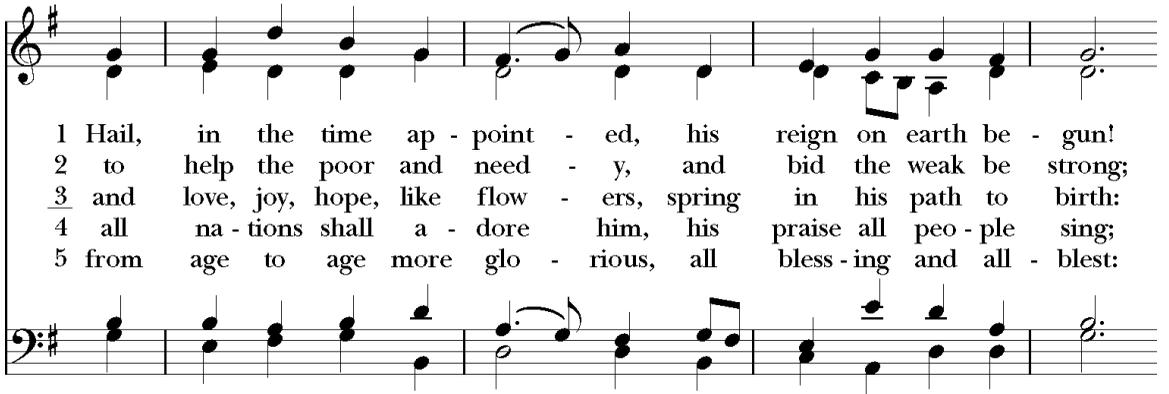
Opening Hymn

Hail to the Lord's anointed

H-616



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein klüens Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

The Opening Sentences

The Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (8:00 AM spoken)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father
Lord God, Lamb of God, **Chorus**

You take away the sin of the world:
have mercy on us,

You are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,

with the Holy Spirit,
in the glory of God the Father. **Amen Chorus**

Chorus

Glory, Glory, hallelujah,
Lord we praise your Holy name.
Glory, Glory, hallelujah,
Lord we praise your Holy name.

10:30 AM sung)

L-243

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Response

Sung by the Cantors

1 Samuel 2:1-10

Hannah prayed and said,

“My heart exults in the LORD;
my strength is exalted in my God.

My mouth derides my enemies,
because I rejoice in my victory.

“There is no Holy One like the LORD,
no one besides you;
there is no Rock like our God.

Talk no more so very proudly,
let not arrogance come from your mouth;
for the LORD is a God of knowledge,
and by him actions are weighed.

The bows of the mighty are broken,
but the feeble gird on strength.

Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.

The barren has borne seven,
but she who has many children is forlorn.

The LORD kills and brings to life;
he brings down to Sheol and raises up.

The LORD makes poor and makes rich;
he brings low, he also exalts.

He raises up the poor from the dust;
he lifts the needy from the ash heap,
to make them sit with princes
and inherit a seat of honor.

For the pillars of the earth are the LORD's,
and on them he has set the world.
“He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness;
for not by might does one prevail.

The LORD! His adversaries shall be shattered;
the Most High will thunder in heaven.

The LORD will judge the ends of the earth;
he will give strength to his king,
and exalt the power of his anointed.”

The Epistle

Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel

Mark 13:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Fr. Johnson

The Nicene Creed

BCP. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sin. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form VI

BCP. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Let us pray for **Joe**, our President, **Congress of the United States, Supreme Court, Muriel**, our Mayor; and for this community, the nation, and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

We pray for the sick and suffering of our parish, including: [**Virginia** Keane, **Jean** Ringuette, **Joan** Williams, **Susannah** Cernojevich, **Dora** Whitsett, and **Christiana** Carter]. For all others whose health and well-being have been entrusted to our prayers, including: [**Sarah** Woodbury, **Bezelle** Thomas, **Bessie** Mann, **Marla** Jones, **Raven** Taylor **and family**, **Jeff** Wilkerson, **Ashley** Walker **and family**, **Bernard** Walker, **Beverly** Taylor, **Rosemary** Nabor, **Louise** Cade, **Kathy** Mahoney **and family**, **Andrea** Rodgers, **Jeannette** Brownson **and family**, **Booker** Diggins, III, **Joy** Warde, **Tiffany** Fleming-Withrow, **Evelyn** Clay, **Kathy** Butler, **Dave** Morentz, **Lauvinia** Alston, **Joetta** Chaplin, **Mark** Firley, **Rhonda** Herndon, **John** Eng, **Lydia** Streit, **Abdul** Latif Nasir, **Henry** Russell, **Michele** Moore, **Riley** Luck, **Margaret** Morrison, **Linda** St. Martin, **Mildred** Robinson, **Terry** Malone, **Stan** Bien, and **Gary** Santal].

Let us pray for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Communion, pray for **Justin**, the Archbishop of Canterbury; and for **The Anglican Church of Australia**. Pray for **The Episcopal Church in Cuba**, **Church of Santa Maria**, and **The Rev. Yordanis Acosta**, Rector. **In the diocese**, pray for **St. Margaret's Parish, DC**, **Charlie's Place Feeding Program**, and **St. Margaret's Parish**. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Let us pray for **Michael**, our Presiding Bishop; **Mariann**, our Bishop; **Allan** and **Douglas**, our priests; all who minister at St. Paul's Church; and all bishops and other ministers;

For all who serve God in His church.

For the special needs and concerns of this congregation.

Silence

The people may add their own petitions

Hear us, Lord:

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your name for ever and ever.

We pray for all who have died, especially **Owen** Chin Yet, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,

known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

The Peace *(by all)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Offertory



Please consider making your contribution to St. Paul's via our online giving portal at <https://www.stpaulsrockcreek.org/give-online/>. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people standing, the Celebrant says:

Celebrant: The Lord be with you.

*People: **And also with you.***

Celebrant: Lift up your hearts.

*People: **We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

*People: **It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(8:00 AM spoken)*

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30 AM sung)

L-253

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP. 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Agnus Dei (8:00 AM spoken)

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

(10:30 AM sung)

L-270

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

My Lord, what a morning

L-13

Harmony

My Lord, what a morn-ing, My Lord, what a morn-ing, — O

my Lord, what a morn-ing, When the stars be-gin to fall.

Fine

Unison

1. You'll hear the trum - pet sound, _____
 2. You'll hear the sin - ner mourn, _____ To wake the
 3. You'll hear the Chris - tian shout, _____

na - tions un - der - ground, _____ Look - ing to my God's right

hand, When the stars be - gin to fall. _____ *D.C.*

Prayers when we cannot receive Holy Communion

Lord Jesus, I believe you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart so I may welcome your presence with joy. I embrace you and unite myself entirely to you. Let me never be separated from you. *Amen.*

Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

Jesus shall reign

H-544

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

The Dismissal

The Priest dismisses the congregation with these words

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia.
 Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

PARISH ANNOUNCEMENTS

Baptism - We joyfully invite you to share with the McVey's as their daughter, Riley McVey, receives the Sacrament of Holy Baptism on **Sunday, November 21, 2021** at 10:30 a.m.

St. Paul's **Annual Meeting of the Parish** is scheduled for **December 12, 2021** with more details to follow.

Outreach Opportunities

Below are the descriptions of five (5) Washington D.C based organizations that were identified as being aligned with the engaging vision of St. Paul's. Each organization provides an opportunity to serve the greater community, while lifting the mission of St. Paul's in *using gifts and resources to respond to the spiritual, social, and human needs of our parish and community*. Please review the brief description of each organization; and if so moved, to make a contribution that will allow St. Paul's to support one of the ministries listed below.

Organization Descriptions:

Capital Area Food Bank - Most of the food provided goes to the community through a network of more than 450 nonprofit partners. Food is distributed straight to those being served in a neighborhood where people are in need. Our direct distribution programs include: Afterschool meals for kids, Monthly groceries for seniors, Mobile markets and monthly pop-up markets for families and Large scale emergency food aid when needed. [Learn more about Capital Area Food Bank here](#)

The National Re-entry Network for Returning Citizens - Helps and assists the formerly incarcerated and imprisoned to become productive members of society and their communities. The Network was formed after introducing the men and women to spiritual principles and an alternative way to resolve issues. Many of the people who make up the Network experience personal growth, family reunification, job retention, entrepreneurship, and getting involved in community and criminal justice reform. [Learn more about National Re-entry Network here](#)

Rock Creek Conservancy - Rock Creek Conservancy exists to restore Rock Creek and its parklands as a natural oasis for all people to appreciate and protect. It is the only organization dedicated solely to Rock Creek and its parks working through a combination of education and advocacy. [Learn more about Rock Creek Conservancy here](#)

Walker School for Boys - The Bishop John T. Walker School for Boys is a tuition-free Episcopal school for boys from traditionally underserved communities. It nurtures the spiritual, intellectual, social-emotional, artistic and physical development of its students in a Christian community of learners that welcomes boys of all faiths and beliefs. Website - [Learn more about Walker School for Boys here](#)

Washington School for Girls – An all-scholarship, independent, Catholic Day School educating girls in grades 3-8. Located in Ward 8 and serving the surrounding communities, the school provides an excellent academic program in a supportive environment which engages families and the community in the social, emotional, and spiritual growth of its students and graduates. [Learn more for Washington School for Girls here](#)

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries
November 2021

Birthdays

Sandra Miller 1st

George Gordon 4th

Diane Liburd-Williams 5th

Lauren Olson 5th

Eloise Robinson 8th

Paige Morse 16th

Skylar Hopper-Roberts 20th

Alison Griffith 30th

Anniversaries

Marci Young & Duane Young 6th

ASSISTING AT THE SERVICE TODAY

EUCCHARISTIC MINISTERS

8:00 a.m. **10:30 a.m.**

.....

LECTORS

Old Testament

George Gordon Joseph Alcock

Epistle

Barbara Walker Rhina Bobb

Prayers of the People

Iris Snowden Ann Robinson



Mission Statement

To be one family in Christ using our gifts and resources; and to respond to the spiritual, social, and human needs of our parish and community.

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

Staff:

Jeremy Sullivan Director of Music

Nadirah Majied Office Manager

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

THE REV. ALLAN JOHNSON-TAYLOR, RECTOR
CELL 410-908-5625 OR ALLAN.JOHNSON@STPAULSROCKCREEK.ORG

THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE
DOUGLAS.GREENAWAY@STPAULSROCKCREEK.ORG

WARDENS & VESTRY:

JOSEPH ALCOCK, SR. WARDEN; JONATHAN SOUTHGATE, JR. WARDEN
CLASS OF 2021 ROSALIND PALMER, SHEILA ROBERTS, JONATHAN SOUTHGATE
CLASS OF 2022: LARRY DORMAN, DIANE LIBURD-WILLIAMS, ROYAN MILLER-MORGAN
CLASS OF 2023: SUSANNAH CERNOJEVICH, EMILY GALLAS

CLERK: SHEILA ROBERTS
CO-TREASURERS: LEANORA CARUTH, HELEN JAMES

ST. PAUL’S EPISCOPAL CHURCH
ROCK CREEK CHURCH RD & WEBSTER ST, NW
WASHINGTON, DC 20011
202-726-2080 EMAIL: CHURCHOFFICE@STPAULSROCKCREEK.ORG

WEB SITE: WWW.STPAULSROCKCREEK.ORG
Facebook: [www.facebook.com/rockcreekparish](http://WWW.FACEBOOK.COM/ROCKCREEKPARISH)
Twitter: <http://twitter.com/#!/RockCreekParish>

ROCK CREEK CHURCH RD & WEBSTER ST, NW
WASHINGTON, DC 20011