



St. Paul's Episcopal Church,
Rock Creek Parish
Diocese of Washington



PENTECOST 20
Holy Eucharist Rite Two
Sunday, October 10, 2021

Join via Zoom

<https://zoom.us/j/550879335>

Passcode: 807401

THE ENTRANCE RITE

Opening Hymn

If thou but trust in God to guide thee

H-635

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

The Opening Sentences

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father

Lord God, Lamb of God, **Chorus**

You take away the sin of the world:
have mercy on us,

You are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,

You alone are the Lord,

You alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. **Amen Chorus**

Chorus

Glory, Glory, hallelujah,
Lord we praise your Holy name.

Glory, Glory, hallelujah,
Lord we praise your Holy name.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Job 23:1-9, 16-17

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,
that I might come even to his dwelling!

I would lay my case before him,
and fill my mouth with arguments.

I would learn what he would answer me,
and understand what he would say to me.

Would he contend with me in the greatness of his power?
No; but he would give heed to me.

There an upright person could reason with him,
and I should be acquitted forever by my judge.

"If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.

God has made my heart faint;
the Almighty has terrified me;

If only I could vanish in darkness,
and thick darkness would cover my face!"

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Response

Sung by the Cantors

Psalm 22:1-15

1. **M**y God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
2. O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
3. Yet you are the Holy One, *
enthroned upon the praises of Israel.
4. Our forefathers put their trust in you; *
they trusted, and you delivered them.
5. They cried out to you and were delivered; *
they trusted in you and were not put to shame.
6. But as for me, I am a worm and no man, *
scorned by all and despised by the people.
7. All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
8. "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."
9. Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
10. I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
11. Be not far from me, for trouble is near, *
and there is none to help.
12. Many young bulls encircle me; *
strong bulls of Bashan surround me.

13. They open wide their jaws at me, *
like a ravening and a roaring lion.
14. I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
15. My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

The Epistle

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel

Mark 10:17-31

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he

was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Fr. Johnson

The Nicene Creed

BCP. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sin. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Form IV

BCP. 388

Let us pray for the Church and for the world.

In the Anglican Communion, pray for **Justin**, the Archbishop of Canterbury; and for, **The Church of the Province of West Africa**. Pray for **The Episcopal Church in Cuba**, **Church of Santa Maria**, and **The Rev. Yordanis Acosta**, Rector. **In the diocese**, pray for all Native American/Indigenous and Native American/Indigenous congregations. Pray for all victims of terrorism, war, and violence and for those who foster and perpetuate such acts. Pray for all who are hungry, especially children, and **World Food Day (October 16)**.

Let us pray for **Michael**, our Presiding Bishop; **Mariann**, our Bishop; **Allan** and **Douglas**, our priests; and all who minister here at St. Paul's. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

We pray for **Joe**, our President; **The Congress of the United States**; the **Supreme Court**; and **Muriel**, our Mayor. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit especially those in our parish, including: [**Virginia** Keane, **Jean** Ringuette, **Joan** Williams, **Susannah** Cernojevich, **Dora** Whitsett, and **Lauren** Howie]. For all others whose health and well-being have been entrusted to our prayers, including: [**Sarah** Woodbury, **Bezelle** Thomas, **Bessie** Mann, **Marla** Jones, **Raven** Taylor and family, **Jeff** Wilkerson, **Ashley** Walker and family, **Bernard** Walker, **Beverly** Taylor, **Rosemary** Nabor, **Louise** Cade, **Kathy** Mahoney and family, **Andrea** Rodgers, **Jeannette** Brownson and family, **Booker** Diggins, III, **Joy** Warde, **Tiffany** Fleming-Withrow, **Evelyn** Clay, **Kathy** Butler, **Dave** Morentz, **Lauvinia** Alston, **Joetta** Chaplin, **Mark** Firley, **Rhonda** Herndon, **John** Eng, **Lydia** Streit, **Abdul** Latif Nasir, **Henry** Russell, **Michele** Moore, **Riley** Luck, **Margaret** Morrison, **Terry** Malone, **Linda** St. Martin, and **Mildred** Robinson]. Give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer

The Celebrant adds a concluding Collect.

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(by all)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Offertory



Gandhi's Seven Deadly Sins:

- ◆ -Wealth without work
- ◆ -Pleasure without conscience
- ◆ -Science without humanity
- ◆ -Knowledge without character
- ◆ -Politics without principle
- ◆ -Commerce without morality
- ◆ -Worship without sacrifice."

- Mahatma Gandhi

Please consider making your contribution to St. Paul's via our online giving portal at <https://www.stpaulsrockcreek.org/give-online/>. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

STEWARDSHIP

"Stewardship is not only a matter of faithful giving but of faithful living. In response to the Gospel, we submit our lives to the rule of God, to the lordship of Christ, and to the direction of the Holy Spirit, so that we may be the people God wants us to be and have the lives God wants us to have." –**Mark Allan Powell**, author of [*Giving to God.*](#)



THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

The people standing, the Celebrant says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (8:00 AM spoken)

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30 AM sung)

L-253

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

BCP. 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Agnus Dei *(8:00 AM spoken)*

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

(10:30 AM sung)

L-270

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

I love the Lord

L-67

I love the Lord, he heard my cry;

And pit-ied ev-ry groan. Long as I live,

while trou-bles rise, I'll has-ten to

his throne. throne. I'll

has - ten to his throne. I'll has - ten to his throne.

Text: Richard Smallwood, b.1948
 Tune: Richard Smallwood, b.1948; arr. by Nolan Williams, Jr., b.1969
 © 1990, Century Oak/Richwood Music (BMI), admin. by Conexio Media Group, Inc.

Prayers when we cannot receive Holy Communion

Lord Jesus, I believe you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart so I may welcome your presence with joy. I embrace you and unite myself entirely to you. Let me never be separated from you. *Amen.*

Post-Communion Prayer

BCP p. 365

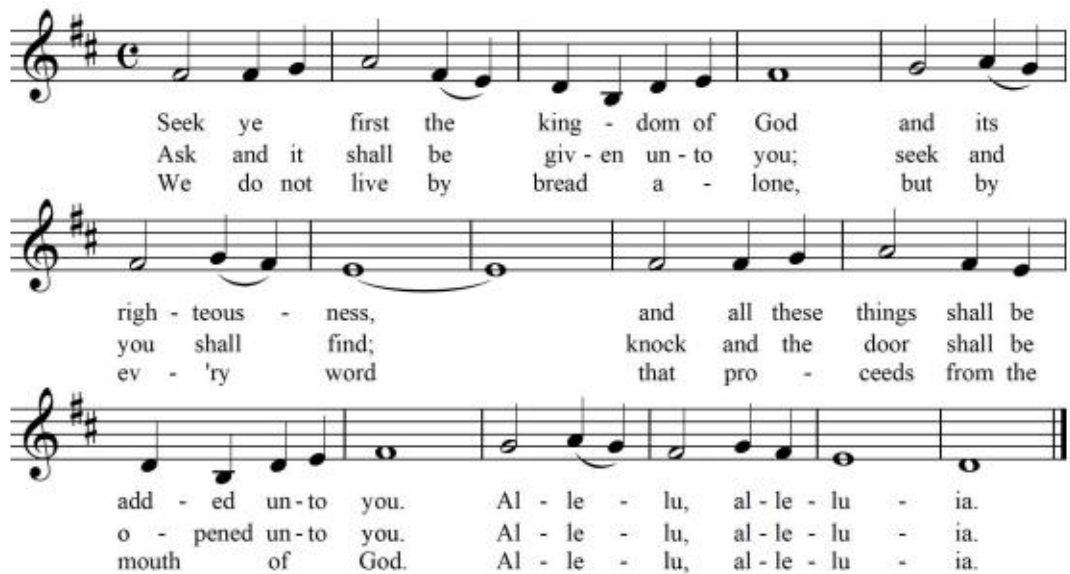
After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing



Seek ye first the king - dom of God and its
Ask and it shall be giv - en un - to you; seek and
We do not live by bread a - lone, but by
righ - teous - ness, and all these things shall be
you shall find; knock and the door shall be
ev - 'ry word that pro - ceeds from the
add - ed un - to you. Al - le - lu, al - le - lu - ia.
o - pened un - to you. Al - le - lu, al - le - lu - ia.
mouth of God. Al - le - lu, al - le - lu - ia.

The Dismissal

The Priest dismisses the congregation with these words

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia.
Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

PARISH ANNOUNCEMENTS

We need volunteers for the Audio Visual (A/V) Team

We need volunteers to operate the equipment that will allow us to stream/zoom our worship service. We are grateful to Brandon Gallas and Oswald Carter for volunteering to help with the 10:30 AM service. We still need volunteers for the 8:00 AM service. You don't have to have any experience; St. Paul's will provide the necessary training and guidance. This is an opportunity to learn about videography, streaming, and an opportunity to help your church. Remember, many hands make light work.

Vestry Election Approaching – Nominations Welcomed!

A highlight of our Annual Meeting will be the election of new members to replace the two wardens and three outgoing vestry members. What is a Vestry? The vestry is the elected lay leadership and the legal representative of St. Paul's, Rock Creek. They have the responsibility to help define and articulate the mission of the congregation, to support the church's mission by word and deed, to select the rector, to ensure effective organization and planning, and to manage resources and finances. The vestry meets monthly on the third Tuesday to discuss, reflect, and take action on the important aspects of church life. The members serve staggered terms of three years, and the senior and junior wardens serve one-year terms, are eligible for reelection for a maximum of three (3) successive years.

Here are some helpful hints to guide you in the process:

Ten Vestry Requirements

- 1) They have responded to the call of their baptism to be servants of God and their brothers and sisters in Christ.
- 2) They rarely miss attendance at worship on Sunday.
- 3) They are leaders in the parish in the proportion of their income that they return to God's Church.
- 4) They are aware of and involved in the parish's Christian Education program.
- 5) They believe that prayer helps them to discern God's leading, and they pray regularly to discern it.
- 6) They are in the forefront in greeting newcomers and helping them feel welcome in the congregation.

- 7) They will work with the clergy, staff, and other members of the parish to form an environment of mutual trust and loyalty.
- 8) They are not afraid to take a stand or be fearful of conflict when a particular situation calls for people to stand up and be counted.
- 9) They understand that they are called not only to advise the clergy, but to minister to them and the other members of the congregation.
- 10) They realize that they are called to active leadership in the parish even when their term on the vestry ends.

If you are interested in serving in this capacity, speak with any of the outgoing vestry members. Thank you for your help in this process which is vital to the ongoing life of St. Paul's, Rock Creek.

Bishop Chilton to Serve as Assisting Bishop in the Diocese of Chicago

Bishop-elect Paula Clark's consecration in Chicago was delayed because of health reasons. As Paula Clark continues to recover from brain surgery, the Standing Committee of the Diocese of Chicago has decided to call an Assisting Bishop to begin serving this fall. Bishop Chilton accepted the call. Her ministry as Assisting Bishop of Washington will conclude on September 30th, and she will begin serving the Diocese of Chicago in early October.

St. Paul's **Annual Meeting of the Parish** is scheduled for **November 14, 2021. There will be one service beginning at 10:30 a.m. at St. Paul's Center.** All committee chairs and ministry leaders should begin preparing their submissions for the **Annual Meeting Report (due by October 20, 2021).** Required reports include: the Vestry Nominating Committee (outgoing members: Rosalind Palmer, Sheila Roberts, and Jonathan Southgate, plus the two wardens); Senior Warden; Junior Warden; Treasurers; Acolytes; Auxiliary Board of The Episcopal Center for Children; The Capital Area Food Bank; Christian Formation; the Investment Committee; the Outreach Council; Ushers; and the Women of Rock Creek. If you have not received a template for your report submission, please call the office.

Outreach Opportunities

Below are the descriptions of five (5) Washington D.C based organizations that were identified as being aligned with the engaging vision of St. Paul's. Each organization provides an opportunity to serve the greater community, while lifting the mission of St. Paul's in *using gifts and resources to respond to the spiritual, social, and human needs of our parish and community*. Please review the brief description of each organization; and if so moved, to make a contribution that will allow St. Paul's to support one of the ministries listed below.

Organization Descriptions:

Capital Area Food Bank - Most of the food provided goes to the community through a network of more than 450 nonprofit partners. Food is distributed straight to those being served in a neighborhood where people are in need. Our direct distribution programs include: Afterschool meals for kids, Monthly groceries for seniors, Mobile markets and monthly pop-up markets for families and Large scale emergency food aid when needed. [Learn more about Capital Area Food Bank here](#)

The National Re-entry Network for Returning Citizens - Helps and assists the formerly incarcerated and imprisoned to become productive members of society and their communities. The Network was formed after introducing the men and women to spiritual principles and an alternative way to resolve issues. Many of the people who make up the Network experience personal growth, family reunification, job retention, entrepreneurship, and getting involved in community and criminal justice reform. [Learn more about National Re-entry Network here](#)

Rock Creek Conservancy - Rock Creek Conservancy exists to restore Rock Creek and its parklands as a natural oasis for all people to appreciate and protect. It is the only organization dedicated solely to Rock Creek and its parks working through a combination of education and advocacy. [Learn more about Rock Creek Conservancy here](#)

Walker School for Boys - The Bishop John T. Walker School for Boys is a tuition-free Episcopal school for boys from traditionally underserved communities. It nurtures the spiritual, intellectual, social-emotional, artistic and physical development of its students in a Christian community of learners that welcomes boys of all faiths and beliefs. Website - [Learn more about Walker School for Boys here](#)

Washington School for Girls – An all-scholarship, independent, Catholic Day School educating girls in grades 3-8. Located in Ward 8 and serving the surrounding communities, the school provides an excellent academic program in a supportive environment which engages families and the community in the social, emotional, and spiritual growth of its students and graduates. [Learn more for Washington School for Girls here](#)

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries
October 2021

Birthdays

Iona Andrews 4th

Paul Logan 5th

Nathaniel Constantine 9th

Clive Pecover 10th

Krista Forbes 10th

Catherine Prevour 13th

Nyren Quashie 13th

Gloria Tapera 18th

Ernest Williams, III 18th

Barbara Walker 22nd

Anniversaries

Lauren Olson & Jonathan Southgate 8th

Lauren Walker-Green & Melvin Green 15th

ASSISTING AT THE SERVICE TODAY

EUCHARISTIC MINISTERS

8:00 a.m.....10:30 a.m.

.....

LECTORS

Old Testament

Sharon PecoverWalter Roberts, III

Epistle

Lauren Walker-Green.....Marci Young

Prayers of the People

Clive Pecover.....Karyne Jones



Mission Statement

To be one family in Christ using our gifts and resources; and to respond to the spiritual, social, and human needs of our parish and community.

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

Staff:

Jeremy Sullivan Director of Music

Nadirah Majied Office Manager

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

THE REV. ALLAN JOHNSON-TAYLOR, RECTOR
CELL 410-908-5625 OR ALLAN.JOHNSON@STPAULSROCKCREEK.ORG

THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE
DOUGLAS.GREENAWAY@STPAULSROCKCREEK.ORG

WARDENS & VESTRY:

JOSEPH ALCOCK, SR. WARDEN; JONATHAN SOUTHGATE, JR. WARDEN
CLASS OF 2021 ROSALIND PALMER, SHEILA ROBERTS, JONATHAN SOUTHGATE
CLASS OF 2022: LARRY DORMAN, DIANE LIBURD-WILLIAMS, ROYAN MILLER-MORGAN
CLASS OF 2023: SUSANNAH CERNOJEVICH, EMILY GALLAS

CLERK: SHEILA ROBERTS
CO-TREASURERS: LEANORA CARUTH, HELEN JAMES

ST. PAUL’S EPISCOPAL CHURCH
ROCK CREEK CHURCH RD & WEBSTER ST, NW
WASHINGTON, DC 20011
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Facebook: [www.facebook.com/rockcreekparish](http://WWW.FACEBOOK.COM/ROCKCREEKPARISH)
Twitter: [http://twitter.com/#!RockCreekParish](http://WWW.TWITTER.COM/#!RockCreekParish)

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