



*St. Paul's Episcopal Church,  
Rock Creek Parish  
Diocese of Washington*



**PENTECOST 21  
Holy Eucharist Rite Two  
Sunday, October 17, 2021**

Join via Zoom

<https://zoom.us/j/550879335>

Passcode: 807401

**THE ENTRANCE RITE**

**Opening Hymn**

**We will understand it better by and by**

**L-207**

1. We are of - ten tossed and driv'n on the rest - less sea of time,  
 2. We are of - ten des - ti - tute of the things that life de - mands,  
 3. Tri - als dark on ev - 'ry hand, and we can - not un - der - stand,  
 4. Temp - ta - tions, hid - den snares of - ten take us un - a - wares,

1. Som - ber skies and howl - ing tem - pest oft suc - ceed a bright sun - shine;  
 2. Want of food and want of shel - ter, thirst - y hills and bar - ren lands;  
 3. All the ways that God would lead us to that bless - ed prom - ised land;  
 4. And our hearts are made to bleed for many a thought - less word or deed;

1. In that land of per - fect day, when the mists have rolled a - way,  
 2. We are trust - ing in the Lord, and ac - cord - ing to His word,  
 3. But He guides us with His eye and we'll fol - low till we die.  
 4. And we won - der why the test when we try to do our best.

1. We will  
 2. We will un - der - stand it bet - ter by and by, by and by.  
 3. For we'll  
 4. But we'll

By and by — when the morn - ing comes, When the saints of

God are gath - ered home, We'll tell the sto - ry

how we're o-ver-come; For we'll un-der-stand it bet-ter by and by, by and by.

## The Opening Sentences

*The Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father

Lord God, Lamb of God, **Chorus**

You take away the sin of the world:  
have mercy on us,

You are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,

You alone are the Lord,

You alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. **Amen Chorus**

**Chorus**

Glory, Glory, hallelujah,  
Lord we praise your Holy name.  
Glory, Glory, hallelujah,  
Lord we praise your Holy name.

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**A**lmighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### The First Lesson

Job 38:1-7, (34-41)

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,  
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.

Who determined its measurements—surely you know!  
Or who stretched the line upon it?

On what were its bases sunk,  
or who laid its cornerstone  
when the morning stars sang together  
and all the heavenly beings shouted for joy?

["Can you lift up your voice to the clouds,  
so that a flood of waters may cover you?  
Can you send forth lightnings, so that they may go  
and say to you, 'Here we are'?

Who has put wisdom in the inward parts,  
or given understanding to the mind?  
Who has the wisdom to number the clouds?  
Or who can tilt the waterskins of the heavens,  
when the dust runs into a mass  
and the clods cling together?

"Can you hunt the prey for the lion,  
or satisfy the appetite of the young lions,  
when they crouch in their dens,  
or lie in wait in their covert?

Who provides for the raven its prey,  
when its young ones cry to God,  
and wander about for lack of food?"]

Reader: The Word of the Lord.

People: **Thanks be to God.**

## The Response

**Psalm 104:1-9, 25, 37b**

*Sung by the Cantors*

1. **B**less the LORD, O my soul; \*  
O LORD my God, how excellent is your greatness!  
you are clothed with majesty and splendor.
2. You wrap yourself with light as with a cloak \*  
and spread out the heavens like a curtain.
3. You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot;  
you ride on the wings of the wind.
4. You make the winds your messengers \*  
and flames of fire your servants.
5. You have set the earth upon its foundations, \*  
so that it never shall move at any time.
6. You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.
7. At your rebuke they fled; \*  
at the voice of your thunder they hastened away.
8. They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.
9. You set the limits that they should not pass; \*  
they shall not again cover the earth.
25. O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 37b. Hallelujah!

## The Epistle

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## The Gospel

Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever

wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

**Sermon**

**Fr. Johnson**

**The Nicene Creed**

**BCP. 358**

*Celebrant and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and Son he is worshipped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sin. We look for the resurrection of the dead, and the life of the world to come. Amen.**

In peace, let us pray to the Lord, saying, “Lord, have mercy”.

**In the Anglican Communion**, pray for **Justin**, the Archbishop of Canterbury; and for, **The Church in the Province of the West Indies**. Pray for **The Episcopal Church in Cuba**, **Church of Santa Maria**, and **The Rev. Yordanis Acosta**, Rector. **In the diocese**, pray for **St. Luke’s Church, Bethesda**; **St. Luke’s House, Bethesda**; **St. Luke’s Church, Brighton**; and **St. Luke’s Parish, DC**.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For **Michael**, our Presiding Bishop; **Mariann**, our Bishop; **Allan and Douglas**, our Priests; and all who minister here at St. Paul’s, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust, especially **Joe**, our President; **The Congress of the United States**; the **Supreme Court**; and **Muriel**, our Mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick from our parish, including: [**Virginia Keane**, **Jean Ringuette**, **Joan Williams**, **Susannah Cernojevich**, **Dora Whitsett**, and **Lauren Howie**]. For all others whose health and well-being have been entrusted to our prayers, including: [**Sarah Woodbury**, **Bezelle Thomas**, **Bessie Mann**, **Marla Jones**, **Raven Taylor and family**, **Jeff Wilkerson**, **Ashley Walker and family**, **Bernard Walker**, **Beverly Taylor**, **Rosemary**

Nabor, **Louise** Cade, **Kathy** Mahoney and family, **Andrea** Rodgers, **Jeannette** Brownson and family, **Booker** Diggins, III, **Joy** Warde, **Tiffany** Fleming-Withrow, **Evelyn** Clay, **Kathy** Butler, **Dave** Morentz, **Lauvinia** Alston, **Joetta** Chaplin, **Mark** Firley, **Rhonda** Herndon, **John** Eng, **Lydia** Streit, **Abdul** Latif Nasir, **Henry** Russell, **Michele** Moore, **Riley** Luck, **Margaret** Morrison, **Linda** St. Martin, and **Terry** Malone], and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

***Lord, have mercy.***

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

***Lord, have mercy.***

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

***Lord, have mercy.***

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

***Lord, have mercy.***

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

***To you, O Lord our God.***

*Silence*

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Officiant and People together*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *(by all)*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## Offertory



### **Gandhi's Seven Deadly Sins:**

- ◆ -Wealth without work
- ◆ -Pleasure without conscience
- ◆ -Science without humanity
- ◆ -Knowledge without character
- ◆ -Politics without principle
- ◆ -Commerce without morality
- ◆ -Worship without sacrifice."

**- Mahatma Gandhi**

Please consider making your contribution to St. Paul's via our online giving portal at <https://www.stpaulsrockcreek.org/give-online/>. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

### **STEWARDSHIP**

*"Stewardship is not only a matter of faithful giving but of faithful living. In response to the Gospel, we submit our lives to the rule of God, to the lordship of Christ, and to the direction of the Holy Spirit, so that we may be the people God wants us to be and have the lives God wants us to have."* –**Mark Allan Powell**, author of [\*Giving to God.\*](#)



# THE LITURGY OF THE EUCHARIST

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

*The people standing, the Celebrant says:*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us.***

***By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Sanctus** (8:00 AM spoken)

*Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

(10:30 AM sung)

**L-253**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## The Lord's Prayer

BCP. 364

*And now, as our Savior Christ has taught us, we are bold to say,*

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Fraction

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## **Agnus Dei** *(8:00 AM spoken)*

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

*(10:30 AM sung)*

**L-270**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# Communion Hymn

# Amazing grace

L-181

1. A - maz - ing grace!\_ how sweet the sound, That  
 2. 'Twas grace that taught\_ my heart to fear, And  
 3. The Lord has prom - ised good to me, His  
 4. Through man - y dan - gers, toils, and snares, I  
 5. When we've been there\_ ten thou - sand years, Bright

1. saved a wretch like me!\_ I once was lost, but  
 2. grace my fears re - lieved;\_ How pre - cious did that  
 3. word my hope se - cures;\_ He will my shield and  
 4. have al - read - y come;\_ 'Tis grace that brought me  
 5. shin - ing as the sun,\_ We've no less days to

1. now am found, Was blind, but now\_ I see.\_  
 2. grace ap - pear The hour I first\_ be - lieved!\_  
 3. por - tion be As long as life\_ en - dures.\_  
 4. safe thus far, And grace will lead\_ me home.\_  
 5. sing God's praise Than when we'd first\_ be - gun.\_

## Prayers when we cannot receive Holy Communion

**Lord Jesus, I believe you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart so I may welcome your presence with joy. I embrace you and unite myself entirely to you. Let me never be separated from you. Amen.**

### Post-Communion Prayer

**BCP p. 365**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

Closing Hymn

Lead Me, Guide Me

L-194

Lead me, guide me, a - long the way,

For if you lead me, I can - not stray.

Lord, let me walk each day with Thee.

Lead me, Oh Lord, lead me. **Fine**

1. I am weak and I need thy strength and power to  
 2. Help me tread in the paths of right - eous - ness, be my  
 3. I am lost if you take your hand from me, I am

1. help me o - ver my weak - est hour; Help me  
 2. aid when sa - tan and sin op - press; I am  
 3. blind with - out thy light to see; Lord, just

1. through the dark - ness thy face to see,  
 2. put - ting all my trust in thee.  
 3. al - ways let me thy ser - vant be.

*D.C.*

1. Lead me, Oh Lord, lead me. \_\_\_\_\_  
2. Lead me, Oh Lord, lead me. \_\_\_\_\_  
3. Lead me, Oh Lord, lead me. \_\_\_\_\_

The musical notation is a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of the following notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The piece concludes with a double bar line.

## The Dismissal

*The Priest dismisses the congregation with these words*

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia.  
Alleluia.

*People:* **Thanks be to God. Alleluia. Alleluia.**

## Postlude

## PARISH ANNOUNCEMENTS

**Baptism** - We joyfully invite you to share with the McVey's as their daughter, Riley McVey, receives the Sacrament of Holy Baptism on **Sunday, November 21, 2021** at 10:30 a.m.

### **Vestry Election Approaching – Nominations Welcomed!**

A highlight of our Annual Meeting will be the election of new members to replace the two wardens and three outgoing vestry members. What is a Vestry? The vestry is the elected lay leadership and the legal representative of St. Paul's, Rock Creek. They have the responsibility to help define and articulate the mission of the congregation, to support the church's mission by word and deed, to select the rector, to ensure effective organization and planning, and to manage resources and finances. The vestry meets monthly on the third Tuesday to discuss, reflect, and take action on the important aspects of church life. The members serve staggered terms of three years, and the senior and junior wardens serve one-year terms and are eligible for reelection for a maximum of three (3) successive years.

Here are some helpful hints to guide you in the process:

#### **Ten Vestry Requirements**

- 1) They have responded to the call of their baptism to be servants of God and their brothers and sisters in Christ.
- 2) They rarely miss attendance at worship on Sunday.
- 3) They are leaders in the parish in the proportion of their income that they return to God's Church.
- 4) They are aware of and involved in the parish's Christian Education program.
- 5) They believe that prayer helps them to discern God's leading, and they pray regularly to discern it.
- 6) They are in the forefront in greeting newcomers and helping them feel welcome in the congregation.
- 7) They will work with the clergy, staff, and other members of the parish to form an environment of mutual trust and loyalty.
- 8) They are not afraid to take a stand or be fearful of conflict when a particular situation calls for people to stand up and be counted.
- 9) They understand that they are called not only to advise the clergy, but to minister to them and the other members of the congregation.
- 10) They realize that they are called to active leadership in the parish even when their term on the vestry ends.

If you are interested in serving in this capacity, speak with any of the outgoing vestry members. Thank you for your help in this process which is vital to the ongoing life of St. Paul's, Rock Creek.

St. Paul's **Annual Meeting of the Parish** is scheduled for **November 14, 2021**. **There will be one service beginning at 10:30 a.m. at St. Paul's Center**. All committee chairs and ministry leaders should begin preparing their submissions for the **Annual Meeting Report (due by October 20, 2021)**. Required reports include those from the Vestry Nominating Committee (outgoing members: Rosalind Palmer, Sheila Roberts, and Jonathan Southgate, plus the two wardens); Senior Warden; Junior Warden; Treasurers; Acolytes; Auxiliary Board of The Episcopal Center for Children; The Capital Area Food Bank; Christian Formation; the Investment Committee; the Outreach Council; Ushers; and the Women of Rock Creek. If you have not received a template for your report submission, please call the office.

## **Outreach Opportunities**

Below are the descriptions of five (5) Washington D.C based organizations that were identified as being aligned with the engaging vision of St. Paul's. Each organization provides an opportunity to serve the greater community, while lifting the mission of St. Paul's in *using gifts and resources to respond to the spiritual, social, and human needs of our parish and community*. Please review the brief description of each organization; and if so moved, to make a contribution that will allow St. Paul's to support one of the ministries listed below.

### **Organization Descriptions:**

***Capital Area Food Bank*** - Most of the food provided goes to the community through a network of more than 450 nonprofit partners. Food is distributed straight to those being served in a neighborhood where people are in need. Our direct distribution programs include: Afterschool meals for kids; Monthly groceries for seniors; Mobile markets; and monthly pop-up markets for families and Large scale emergency food aid when needed. [Learn more about Capital Area Food Bank here](#)

***The National Re-entry Network for Returning Citizens*** - Helps and assists the formerly incarcerated and imprisoned to become productive members of society and their communities. The Network was formed after introducing the men and women to spiritual principles and an alternative way to resolve issues. Many of the people who make up the

Network experience personal growth, family reunification, job retention, entrepreneurship, and getting involved in community and criminal justice reform. [Learn more about National Re-entry Network here](#)

**Rock Creek Conservancy** - Rock Creek Conservancy exists to restore Rock Creek and its parklands as a natural oasis for all people to appreciate and protect. It is the only organization dedicated solely to Rock Creek and its parks working through a combination of education and advocacy. [Learn more about Rock Creek Conservancy here](#)

**Walker School for Boys** - The Bishop John T. Walker School for Boys is a tuition-free Episcopal school for boys from traditionally underserved communities. It nurtures the spiritual, intellectual, social-emotional, artistic and physical development of its students in a Christian community of learners that welcomes boys of all faiths and beliefs. Website - [Learn more about Walker School for Boys here](#)

**Washington School for Girls** – An all-scholarship, independent, Catholic Day School educating girls in grades 3-8. Located in Ward 8 and serving the surrounding communities, the school provides an excellent academic program in a supportive environment which engages families and the community in the social, emotional, and spiritual growth of its students and graduates. [Learn more for Washington School for Girls here](#)

If you are interested in volunteering with the **Washington School for Girls**, please contact Coralie Odoms at (860) 916-2297 or coralieodoms@gmail.com.

---

---

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries  
October 2021

**Birthdays**

Iona Andrews 4<sup>th</sup>

Paul Logan 5<sup>th</sup>

Nathaniel Constantine 9<sup>th</sup>

Clive Pecover 10<sup>th</sup>

Krista Forbes 10<sup>th</sup>

Catherine Prevour 13<sup>th</sup>

Nyren Quashie 13<sup>th</sup>

Gloria Tapera 18<sup>th</sup>

Ernest Williams, III 18<sup>th</sup>

Barbara Walker 22<sup>nd</sup>

**Anniversaries**

Lauren Olson & Jonathan Southgate 8<sup>th</sup>

Lauren Walker-Green & Melvin Green 15<sup>th</sup>

---

---

**ASSISTING AT THE SERVICE TODAY**

**EUCCHARISTIC MINISTERS**

**8:00 a.m.**.....**10:30 a.m.**

.....

**LECTORS**

**Old Testament**

Barbara Walker ..... Rhina Bobb

**Epistle**

Iris Snowden ..... Ann Robinson

**Prayers of the People**

Lauren Walker-Green ..... Joseph Alcock



**Mission Statement**

*To be one family in Christ using our gifts and resources; and to respond to the spiritual, social, and human needs of our parish and community.*

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

**Staff:**

Jeremy Sullivan ..... Director of Music

Nadirah Majied ..... Office Manager

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

THE REV. ALLAN JOHNSON-TAYLOR, RECTOR  
CELL 410-908-5625 OR [ALLAN.JOHNSON@STPAULSROCKCREEK.ORG](mailto:ALLAN.JOHNSON@STPAULSROCKCREEK.ORG)

THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE  
[DOUGLAS.GREENAWAY@STPAULSROCKCREEK.ORG](mailto:DOUGLAS.GREENAWAY@STPAULSROCKCREEK.ORG)

WARDENS & VESTRY:

JOSEPH ALCOCK, SR. WARDEN; JONATHAN SOUTHGATE, JR. WARDEN  
CLASS OF 2021 ROSALIND PALMER, SHEILA ROBERTS, JONATHAN SOUTHGATE  
CLASS OF 2022: LARRY DORMAN, DIANE LIBURD-WILLIAMS, ROYAN MILLER-MORGAN  
CLASS OF 2023: SUSANNAH CERNOJEVICH, EMILY GALLAS

CLERK: SHEILA ROBERTS  
CO-TREASURERS: LEANORA CARUTH, HELEN JAMES

ST. PAUL’S EPISCOPAL CHURCH  
ROCK CREEK CHURCH RD & WEBSTER ST, NW  
WASHINGTON, DC 20011  
202-726-2080 EMAIL: [CHURCHOFFICE@STPAULSROCKCREEK.ORG](mailto:CHURCHOFFICE@STPAULSROCKCREEK.ORG)

WEB SITE: [WWW.STPAULSROCKCREEK.ORG](http://WWW.STPAULSROCKCREEK.ORG)  
Facebook: [www.facebook.com/rockcreekparish](http://WWW.FACEBOOK.COM/ROCKCREEKPARISH)  
Twitter: [http://twitter.com/#!/RockCreekParish](http://WWW.TWITTER.COM/#!/RockCreekParish)

ROCK CREEK CHURCH RD & WEBSTER ST, NW  
WASHINGTON, DC 20011