



*St. Paul's Episcopal Church,
Rock Creek Parish
Diocese of Washington*



PENTECOST 22
Holy Eucharist Rite Two
Sunday, October 24, 2021

Join via Zoom

<https://zoom.us/j/550879335>

Passcode: 807401

THE ENTRANCE RITE

Opening Hymn

Before thy throne, O God, we kneel

H-574

1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825)

The Opening Sentences

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father

Lord God, Lamb of God, **Chorus**

You take away the sin of the world:
have mercy on us,

You are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,

You alone are the Lord,

You alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. **Amen Chorus**

Chorus

Glory, Glory, hallelujah,
Lord we praise your Holy name.
Glory, Glory, hallelujah,
Lord we praise your Holy name.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Job 42:1-6, 10-17

Job answered the LORD:

“I know that you can do all things,
and that no purpose of yours can be thwarted.

‘Who is this that hides counsel without knowledge?’

Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.

‘Hear, and I will speak;

I will question you, and you declare to me.’

I had heard of you by the hearing of the ear,

but now my eye sees you;

therefore I despise myself,

and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Response

Psalm 34:1-8, (19-22)

Sung by the Cantors

1. I will bless the LORD at all times; *
his praise shall ever be in my mouth.
2. I will glory in the LORD; *
let the humble hear and rejoice.
3. Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
4. I sought the LORD, and he answered me *
and delivered me out of all my terror.
5. Look upon him and be radiant, *
and let not your faces be ashamed.
6. I called in my affliction and the LORD heard me *
and saved me from all my troubles.
7. The angel of the LORD encompasses those who fear him, *
and he will deliver them.
8. Taste and see that the LORD is good; *
happy are they who trust in him!
19. [Many are the troubles of the righteous, *
but the LORD will deliver him out of them all.
20. He will keep safe all his bones; *
not one of them shall be broken.
21. Evil shall slay the wicked, *
and those who hate the righteous will be punished.
22. The LORD ransoms the life of his servants, *
and none will be punished who trust in him.]

The Epistle

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting

that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel

Mark 10:46-52

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Fr. Johnson

The Nicene Creed

BCP. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sin. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Leader and People pray responsively

In the Anglican Communion, pray for **Justin**, the Archbishop of Canterbury; and for, **The Extra-Provincial Churches**. Pray for **The Episcopal Church in Cuba, Church of Santa Maria, and The Rev. Yordanis Acosta, Rector**. In the diocese, pray for **World Mission Sunday**. Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for **Michael**, our Presiding Bishop; **Mariann**, our Bishop, **Allan** and **Douglas**, our Priests; all who minister here at St. Paul's; and all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for **Joe**, our President; the **Congress of the United States**; the **Supreme Court**; **Muriel**, our Mayor; and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for the sick and suffering of our parish, including: [**Virginia Keane, Jean Ringuette, Joan Williams, Susannah Cernojevich, Dora Whitsett, and Lauren Howie**]. For all others whose health and well-being have been entrusted to our prayers, including: [**Sarah Woodbury, Bezelle Thomas, Bessie Mann, Marla Jones, Raven Taylor and family, Jeff Wilkerson, Ashley Walker and family, Bernard Walker, Beverly Taylor, Rosemary Nabor, Louise Cade, Kathy Mahoney and family, Andrea Rodgers, Jeannette Brownson and family, Booker Diggins, III, Joy Warde, Tiffany Fleming-Withrow, Evelyn Clay, Kathy Butler, Dave Morentz, Lauvinia Alston, Joetta Chaplin, Mark Firley, Rhonda Herndon, John Eng, Lydia Streit, Abdul Latif Nasir, Henry Russell, Michele Moore, Riley Luck, Margaret Morrison, Linda St. Martin, Mildred Robinson, and Terry Malone**]. Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(by all)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Offertory

BE THE CHANGE
YOU WISH TO SEE
IN THE WORLD.

MAHATMA GANDHI / @INSPIRINGTHINKS



Please consider making your contribution to St. Paul's via our online giving portal at <https://www.stpaulsrockcreek.org/give-online/>. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

STEWARDSHIP

"Stewardship is not only a matter of faithful giving but of faithful living. In response to the Gospel, we submit our lives to the rule of God, to the lordship of Christ, and to the direction of the Holy Spirit, so that we may be the people God wants us to be and have the lives God wants us to have." –**Mark Allan Powell**, author of [*Giving to God.*](#)



There are those who look at things the way they are, and ask why... I dream of things that never were, and ask why not?

(Robert Kennedy)

izquotes.com

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

The people standing, the Celebrant says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (8:00 AM spoken)

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30 AM sung)

L-253

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

BCP. 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Agnus Dei *(8:00 AM spoken)*

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

(10:30 AM sung)

L-270

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Stand by me

L-200

1. When the storms of life are rag - ing,
 2. In the midst of trib - u - la - tions,
 3. In the midst of faults and fail - ures, Stand by
 4. In the midst of per - se - cu - tion,
 5. When I'm grow - ing old and fee - ble,

1. When the storms of life are rag - ing,
 2. In the midst of trib - u - la - tions,
 3. me, stand by me; In the midst of faults and fail - ures,
 4. In the midst of per - se - cu - tion,
 5. When I'm grow - ing old and fee - ble,

1. When the world is toss - ing me
 2. When the hosts of hell as - sail,
 3. Stand by me, stand by me; When I do the best I can,
 4. When my foes in bat - tle ar - ray
 5. When my life be - comes a bur - den,



1. Like a ship up - on the sea; Thou who
2. And my strength be - gins to fail, Thou who
3. And my friends mis - un - der - stand, Thou who
4. Un - der - take to stop my way, Thou who
5. And I'm near - ing chill - y Jor - dan, O thou



1. rul - est wind and wa - ter,
2. nev - er lost a bat - tle,
3. know - est all a - bout me, Stand by me, stand by me.
4. saved Paul and Si - las,
5. "Lil - y of the Val - ley,"



Prayers when we cannot receive Holy Communion

Lord Jesus, I believe you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart so I may welcome your presence with joy. I embrace you and unite myself entirely to you. Let me never be separated from you. Amen.

Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



1. How firm a foun - da - tion, you saints of the Lord,
2. "Fear not, I am with you, O be not dis-mayed,
3. "When through the deep wa - ters I call you to go,
4. "The soul that on Je - sus still leans for re - pose,



1. Is laid for your faith in his ex - cel - lent Word!
2. For I am your God, and will still give you aid;
3. The riv - ers of woe shall not you o - ver - flow;
4. I will not, I will not de - sert to its foes;



1. What more can he say than to you he has said,
2. I'll strength - en you, help you, and cause you to stand,
3. For I will be with you, your trou - bles to bless,
4. That soul, though all hell should en - deav - or to shake,



1. To you who for ref - uge to Je - sus have fled?
2. Up - held by my righ - teous, om - nip - o - tent hand."
3. And sanc - ti - fy to you, your deep - est dis - tress."
4. I'll nev - er, no nev - er, no nev - er for - sake!"

Text: 11 11 11 11; "K" in Rippon's *A Selection of Hymns*, 1787.
 Music: Funk's *A Compilation of Genuine Church Music*, Winchester, VA, 1832.

The Dismissal

The Priest dismisses the congregation with these words

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia.
Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

PARISH ANNOUNCEMENTS

Baptism - We joyfully invite you to share with the McVey's as their daughter, Riley McVey, receives the Sacrament of Holy Baptism on **Sunday, November 21, 2021** at 10:30 a.m.

St. Paul's **Annual Meeting of the Parish** is scheduled for **December 12, 2021** with more details to follow.

Outreach Opportunities

Below are the descriptions of five (5) Washington D.C based organizations that were identified as being aligned with the engaging vision of St. Paul's. Each organization provides an opportunity to serve the greater community, while lifting the mission of St. Paul's in *using gifts and resources to respond to the spiritual, social, and human needs of our parish and community*. Please review the brief description of each organization; and if so moved, to make a contribution that will allow St. Paul's to support one of the ministries listed below.

Organization Descriptions:

Capital Area Food Bank - Most of the food provided goes to the community through a network of more than 450 nonprofit partners. Food is distributed straight to those being served in a neighborhood where people are in need. Our direct distribution programs include: Afterschool meals for kids, Monthly groceries for seniors, Mobile markets and monthly pop-up markets for families and Large scale emergency food aid when needed. [Learn more about Capital Area Food Bank here](#)

The National Re-entry Network for Returning Citizens - Helps and assists the formerly incarcerated and imprisoned to become productive members of society and their communities. The Network was formed after introducing the men and women to spiritual principles and an alternative way to resolve issues. Many of the people who make up the Network experience personal growth, family reunification, job retention, entrepreneurship, and getting involved in community and criminal justice reform. [Learn more about National Re-entry Network here](#)

Rock Creek Conservancy - Rock Creek Conservancy exists to restore Rock Creek and its parklands as a natural oasis for all people to appreciate and protect. It is the only organization dedicated solely to Rock Creek and its parks working through a combination of education and advocacy. [Learn more about Rock Creek Conservancy here](#)

Walker School for Boys - The Bishop John T. Walker School for Boys is a tuition-free Episcopal school for boys from traditionally underserved communities. It nurtures the spiritual, intellectual, social-emotional, artistic and physical development of its students in a Christian community of learners that welcomes boys of all faiths and beliefs. Website - [Learn more about Walker School for Boys here](#)

Washington School for Girls – An all-scholarship, independent, Catholic Day School educating girls in grades 3-8. Located in Ward 8 and serving the surrounding communities, the school provides an excellent academic program in a supportive environment which engages families and the community in the social, emotional, and spiritual growth of its students and graduates. [Learn more for Washington School for Girls here](#)

If you are interested in volunteering with the **Washington School for Girls**, please contact Coralie Odoms at (860) 916-2297 or coralieodoms@gmail.com.

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries
October 2021

Birthdays

Iona Andrews 4th

Paul Logan 5th

Nathaniel Constantine 9th

Clive Pecover 10th

Krista Forbes 10th

Catherine Prevour 13th

Nyren Quashie 13th

Gloria Tapera 18th

Ernest Williams, III 18th

Barbara Walker 22nd

Anniversaries

Lauren Olson & Jonathan Southgate 8th

Lauren Walker-Green & Melvin Green 15th

ASSISTING AT THE SERVICE TODAY

EUCCHARISTIC MINISTERS

8:00 a.m. 10:30 a.m.

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LECTORS

Old Testament

Clive Pecover Michelle Pendarvis

Epistle

Sharon Pecover Jonathan Southgate

Prayers of the People

Barbara Walker Rosalind Palmer



Mission Statement

To be one family in Christ using our gifts and resources; and to respond to the spiritual, social, and human needs of our parish and community.

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

Staff:

Jeremy Sullivan Director of Music

Nadirah Majied Office Manager

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

THE REV. ALLAN JOHNSON-TAYLOR, RECTOR
CELL 410-908-5625 OR ALLAN.JOHNSON@STPAULSROCKCREEK.ORG

THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE
DOUGLAS.GREENAWAY@STPAULSROCKCREEK.ORG

WARDENS & VESTRY:

JOSEPH ALCOCK, SR. WARDEN; JONATHAN SOUTHGATE, JR. WARDEN
CLASS OF 2021 ROSALIND PALMER, SHEILA ROBERTS, JONATHAN SOUTHGATE
CLASS OF 2022: LARRY DORMAN, DIANE LIBURD-WILLIAMS, ROYAN MILLER-MORGAN
CLASS OF 2023: SUSANNAH CERNOJEVICH, EMILY GALLAS

CLERK: SHEILA ROBERTS
CO-TREASURERS: LEANORA CARUTH, HELEN JAMES

ST. PAUL’S EPISCOPAL CHURCH
ROCK CREEK CHURCH RD & WEBSTER ST, NW
WASHINGTON, DC 20011
202-726-2080 EMAIL: CHURCHOFFICE@STPAULSROCKCREEK.ORG

WEB SITE: WWW.STPAULSROCKCREEK.ORG
Facebook: [www.facebook.com/rockcreekparish](http://WWW.FACEBOOK.COM/ROCKCREEKPARISH)
Twitter: [http://twitter.com/#!/RockCreekParish](http://WWW.TWITTER.COM/#!/RockCreekParish)

ROCK CREEK CHURCH RD & WEBSTER ST, NW
WASHINGTON, DC 20011