



*St. Paul's Episcopal Church,
Rock Creek Parish
Diocese of Washington*



PENTECOST 19
Holy Eucharist Rite Two
Sunday, October 3, 2021

Join via Zoom

<https://zoom.us/j/550879335>

Passcode: 807401

THE ENTRANCE RITE

Opening Hymn

Leaning on the everlasting arms

L-196

1. What a fel - low - ship, what a joy di - vine,
 2. O how sweet to walk in this pil - grim way,
 3. What have I to dread, what have I to fear,

1. Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,
 2. Lean - ing on the ev - er - last - ing arms; O how bright the path
 3. Lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean - ing on the ev - er - last - ing arms.
 2. grows from day to day, Lean - ing on the ev - er - last - ing arms.
 3. with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;
 Lean - ing on Je - sus, lean - ing on Je - sus,

Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.
 Lean - ing on Je - sus, lean - ing on Je - sus,

The Opening Sentences

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

L-243

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father

Lord God, Lamb of God, **Chorus**

You take away the sin of the world:

have mercy on us,

You are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

You alone are the Lord,

You alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. **Amen Chorus**

Chorus

Glory, Glory, hallelujah,
Lord we praise your Holy name.

Glory, Glory, hallelujah,
Lord we praise your Holy name.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Response

Psalm 26

Sung by the Cantors

1. **G**ive judgment for me, O LORD,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.
2. Test me, O LORD, and try me; *
examine my heart and my mind.
3. For your love is before my eyes; *
I have walked faithfully with you.
4. I have not sat with the worthless, *
nor do I consort with the deceitful.
5. I have hated the company of evildoers; *
I will not sit down with the wicked.
6. I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,
7. Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
8. LORD, I love the house in which you dwell *
and the place where your glory abides.
9. Do not sweep me away with sinners, *
nor my life with those who thirst for blood,
10. Whose hands are full of evil plots, *
and their right hand full of bribes.
11. As for me, I will live with integrity; *
redeem me, O LORD, and have pity on me.
12. My foot stands on level ground; *
in the full assembly I will bless the LORD.

The Epistle

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel

Mark 10:2-16

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has

joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

Fr. Johnson

The Nicene Creed

BCP. 358

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sin. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Leader and People pray responsively

In the Anglican Communion, pray for **Justin**, the Archbishop of Canterbury; and for, The Church in Wales. Pray for The Episcopal Church in Cuba, Church of Santa Maria, and **The Rev. Yordanis Acosta**, Rector. In the diocese, pray for Pray for church musicians and choirs. Pray for international human rights and all organizations and individuals that promote peace and justice worldwide. Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for **Michael**, our Presiding Bishop; **Mariann**, our Bishop, **Allan** and **Douglas**, our Priests; all who minister here at St. Paul's; and all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for **Joe**, our President; the **Congress of the United States**; the **Supreme Court**; **Muriel**, our Mayor; and all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for the sick and suffering of our parish, including: [**Virginia Keane, Jean Ringuette, Joan Williams, Susannah Cernojevich, Dora Whitsett, and Lauren Howie**]. For all others whose health and well-being have been entrusted to our prayers, including: [**Sarah Woodbury, Bezelle Thomas, Bessie Mann, Marla Jones, Raven Taylor and family, Jeff Wilkerson, Ashley Walker and family, Bernard Walker, Beverly Taylor, Rosemary Nabor, Louise Cade, Kathy Mahoney and family, Andrea Rodgers, Jeannette Brownson and family, Booker Diggins, III, Joy Warde, Tiffany Fleming-Withrow, Evelyn Clay, Kathy Butler, Dave Morentz, Lauvinia Alston, Joetta Chaplin, Mark Firley, Rhonda Herndon, John Eng, Lydia Streit, Abdul Latif Nasir, Henry Russell, Michele Moore, Riley Luck, and Terry Malone**]. Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest, especially **John Taylor**;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen**

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(by all)*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Offertory



Gandhi's Seven Deadly Sins:

- ◆ -Wealth without work
- ◆ -Pleasure without conscience
- ◆ -Science without humanity
- ◆ -Knowledge without character
- ◆ -Politics without principle
- ◆ -Commerce without morality
- ◆ -Worship without sacrifice."

- Mahatma Gandhi

Please consider making your contribution to St. Paul's via our online giving portal at <https://www.stpaulsrockcreek.org/give-online/>. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

STEWARDSHIP

"Stewardship is not only a matter of faithful giving but of faithful living. In response to the Gospel, we submit our lives to the rule of God, to the lordship of Christ, and to the direction of the Holy Spirit, so that we may be the people God wants us to be and have the lives God wants us to have." –**Mark Allan Powell**, author of [*Giving to God.*](#)



THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

The people standing, the Celebrant says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (8:00 AM spoken)

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, Hosanna in the highest.

(10:30 AM sung)

L-253

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

BCP. 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Agnus Dei *(8:00 AM spoken)*

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

(10:30 AM sung)

L-270

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Spirit of the Living God

L-115

Musical notation for the Communion Hymn "Spirit of the Living God". The score is written for a single melodic line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are: "Spir - it of the liv - ing God, fall fresh on me; Spir - it of the".

liv-ing God, fall fresh on me. Break me, melt me, mold me,
 fill me. Spir-it of the liv-ing God, fall fresh on me.

Prayers when we cannot receive Holy Communion

Lord Jesus, I believe you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart so I may welcome your presence with joy. I embrace you and unite myself entirely to you. Let me never be separated from you. *Amen.*

Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says
 Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Unison C

1 I have de - cid - ed to fol - low Je - sus, I have de -
 2 The world be - hind me, the cross be - fore me, the world be -
 3 Though none go with me, I still will fol - low, though none go
 4 Will you de - cide now to fol - low Je - sus? Will you de -

cid - ed to fol - low Je - sus, I have de - cid - ed to fol - low
 hind me, the cross be - fore me, the world be - hind me, the cross be -
 with me, I still will fol - low, though none go with me, I still will
 cide now to fol - low Je - sus? Will you de - cide now to fol - low

C/G D9/A G7/B C

Je - sus— no turn - ing back, no turn - ing back.
 fore me— no turn - ing back, no turn - ing back.
 fol - low— no turn - ing back, no turn - ing back.
 Je - sus?— no turn - ing back, no turn - ing back.

The Dismissal

The Priest dismisses the congregation with these words

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia.
 Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

PARISH ANNOUNCEMENTS

Vestry Election Approaching – Nominations Welcomed!

A highlight of our Annual Meeting will be the election of new members to replace the two wardens and three outgoing vestry members. What is a Vestry? The vestry is the elected lay leadership and the legal representative of St. Paul's, Rock Creek. They have the responsibility to help define and articulate the mission of the congregation, to support the church's mission by word and deed, to select the rector, to ensure effective organization and planning, and to manage resources and finances. The vestry meets monthly on the third Tuesday to discuss, reflect, and take action on the important aspects of church life. The members serve staggered terms of three years, and the senior and junior wardens serve one-year terms, are eligible for reelection for a maximum of three (3) successive years.

Here are some helpful hints to guide you in the process:

Ten Vestry Requirements

- 1) They have responded to the call of their baptism to be servants of God and their brothers and sisters in Christ.
- 2) They rarely miss attendance at worship on Sunday.
- 3) They are leaders in the parish in the proportion of their income that they return to God's Church.
- 4) They are aware of and involved in the parish's Christian Education program.
- 5) They believe that prayer helps them to discern God's leading, and they pray regularly to discern it.
- 6) They are in the forefront in greeting newcomers and helping them feel welcome in the congregation.
- 7) They will work with the clergy, staff, and other members of the parish to form an environment of mutual trust and loyalty.
- 8) They are not afraid to take a stand or be fearful of conflict when a particular situation calls for people to stand up and be counted.
- 9) They understand that they are called not only to advise the clergy, but to minister to them and the other members of the congregation.
- 10) They realize that they are called to active leadership in the parish even when their term on the vestry ends.

If you are interested in serving in this capacity, speak with any of the outgoing vestry members. Thank you for your help in this process which is vital to the ongoing life of St. Paul's, Rock Creek.

Bishop Chilton to Serve as Assisting Bishop in the Diocese of Chicago

Bishop-elect Paula Clark's consecration in Chicago was delayed because of health reasons. As Paula Clark continues to recover from brain surgery, the Standing Committee of the Diocese of Chicago has decided to call an Assisting Bishop to begin serving this fall. Bishop Chilton accepted the call. Her ministry as Assisting Bishop of Washington will conclude on September 30th, and she will begin serving the Diocese of Chicago in early October.

St. Paul's **Annual Meeting of the Parish** is scheduled for **November 14, 2021**. **There will be one service beginning at 10:30 a.m. at St. Paul's Center.** All committee chairs and ministry leaders should begin preparing their submissions for the **Annual Meeting Report (due by October 20, 2021)**. Required reports include those from the Vestry Nominating Committee (outgoing members: Rosalind Palmer, Sheila Roberts, and Jonathan Southgate, plus the two wardens); Senior Warden; Junior Warden; Treasurers; Acolytes; Auxiliary Board of The Episcopal Center for Children; The Capital Area Food Bank; Christian Formation; the Investment Committee; the Outreach Council; Ushers; and the Women of Rock Creek. If you have not received a template for your report submission, please call the office.

Outreach Opportunities

Below are the descriptions of five (5) Washington D.C based organizations that were identified as being aligned with the engaging vision of St. Paul's. Each organization provides an opportunity to serve the greater community, while lifting the mission of St. Paul's in *using gifts and resources to respond to the spiritual, social, and human needs of our parish and community*. Please review the brief description of each organization; and if so moved, to make a contribution that will allow St. Paul's to support one of the ministries listed below.

Organization Descriptions:

Capital Area Food Bank - Most of the food provided goes to the community through a network of more than 450 nonprofit partners. Food is distributed straight to those being served in a neighborhood where people are in need. Our direct distribution programs include: Afterschool meals for kids, Monthly groceries for seniors, Mobile markets and monthly pop-up markets for families and Large scale emergency food aid when needed. [Learn more about Capital Area Food Bank here](#)

The National Re-entry Network for Returning Citizens - Helps and assists the formerly incarcerated and imprisoned to become productive members of society and their communities. The Network was formed after introducing the men and women to spiritual principles and an alternative way to resolve issues. Many of the people who make up the Network experience personal growth, family reunification, job retention, entrepreneurship, and getting involved in community and criminal justice reform. [Learn more about National Re-entry Network here](#)

Rock Creek Conservancy - Rock Creek Conservancy exists to restore Rock Creek and its parklands as a natural oasis for all people to appreciate and protect. It is the only organization dedicated solely to Rock Creek and its parks working through a combination of education and advocacy. [Learn more about Rock Creek Conservancy here](#)

Walker School for Boys - The Bishop John T. Walker School for Boys is a tuition-free Episcopal school for boys from traditionally underserved communities. It nurtures the spiritual, intellectual, social-emotional, artistic and physical development of its students in a Christian community of learners that welcomes boys of all faiths and beliefs. Website - [Learn more about Walker School for Boys here](#)

Washington School for Girls – An all-scholarship, independent, Catholic Day School educating girls in grades 3-8. Located in Ward 8 and serving the surrounding communities, the school provides an excellent academic program in a supportive environment which engages families and the community in the social, emotional, and spiritual growth of its students and graduates. [Learn more for Washington School for Girls here](#)

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries
October 2021

Birthdays

Iona Andrews 4th

Paul Logan 5th

Nathaniel Constantine 9th

Clive Pecover 10th

Krista Forbes 10th

Catherine Prevour 13th

Nyren Quashie 13th

Gloria Tapera 18th

Ernest Williams, III 18th

Barbara Walker 22nd

Anniversaries

Lauren Olson & Jonathan Southgate 8th

Lauren Walker-Green & Melvin Green 15th

ASSISTING AT THE SERVICE TODAY

EUCCHARISTIC MINISTERS

8:00 a.m. 10:30 a.m.

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LECTORS

Old Testament

George Gordon Leanora Caruth

Epistle

Iris Snowden Chandra Lewis

Prayers of the People

Barbara Walker Sheila Roberts



Mission Statement

To be one family in Christ using our gifts and resources; and to respond to the spiritual, social, and human needs of our parish and community.

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

Staff:

Jeremy Sullivan Director of Music

Nadirah Majied Office Manager

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON

THE REV. ALLAN JOHNSON-TAYLOR, RECTOR
CELL 410-908-5625 OR ALLAN.JOHNSON@STPAULSROCKCREEK.ORG

THE REV. DOUGLAS GREENAWAY, PRIEST ASSOCIATE
DOUGLAS.GREENAWAY@STPAULSROCKCREEK.ORG

WARDENS & VESTRY:

JOSEPH ALCOCK, SR. WARDEN; JONATHAN SOUTHGATE, JR. WARDEN
CLASS OF 2021 ROSALIND PALMER, SHEILA ROBERTS, JONATHAN SOUTHGATE
CLASS OF 2022: LARRY DORMAN, DIANE LIBURD-WILLIAMS, ROYAN MILLER-MORGAN
CLASS OF 2023: SUSANNAH CERNOJEVICH, EMILY GALLAS

CLERK: SHEILA ROBERTS
CO-TREASURERS: LEANORA CARUTH, HELEN JAMES

ST. PAUL’S EPISCOPAL CHURCH
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Twitter: [http://twitter.com/#!RockCreekParish](http://WWW.TWITTER.COM/#!RockCreekParish)

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