



*St. Paul's Episcopal Church,
Rock Creek Parish
Diocese of Washington*



PENTECOST 16
Holy Eucharist Rite Two
Sunday, September 12, 2021

Join via Zoom

<https://zoom.us/j/550879335>

Passcode: 807401

THE ENTRANCE RITE

Processional Hymn

All hail the power of Jesus' Name!

H-450

1. All hail the pow'r of Je - sus' name! Let -
 2. Ye cho - sen seed of Is - rael's race, Ye -
 3. Let ev' - ry kin - dred, ev' - ry tribe, On -
 4. O that with yon - der sa - cred throng We -

an - gels pros - trate fall, Let an - gels pros - trate fall; Bring
 ran - somed from the fall, Ye ran - somed from the fall; Hail,
 this ter - res - trial ball, On this ter - res - trial ball, To -
 at His feet may fall, We at His feet may fall! We'll

forth the roy - al di - a - dem,—
 Him who saves you by— His grace,— And crown -
 Him all ma - je - sty— a - scribe,—
 join the e - ver - las - ting song.— And crown Him,

- - - - Him, crown Him,
 crown Him, crown Him, crown Him, crown Him,

crown Him, crown Him, And
 crown Him,

crown— Him Lord of all.

The Opening Sentences

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

L-243

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father

Lord God, Lamb of God, **Chorus**

You take away the sin of the world:

have mercy on us,

You are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

You alone are the Lord,

You alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. **Amen Chorus**

Chorus

Glory, Glory, hallelujah,
Lord we praise your Holy name.

Glory, Glory, hallelujah,
Lord we praise your Holy name.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

The Celebrant says the Collect

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Lesson

Proverbs 1:20-33

Wisdom cries out in the street;
in the squares she raises her voice.
At the busiest corner she cries out;
at the entrance of the city gates she speaks:
“How long, O simple ones, will you love being simple?
How long will scoffers delight in their scoffing
and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.
Because I have called and you refused,
have stretched out my hand and no one heeded,
and because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity;
I will mock when panic strikes you,
when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.

Because they hated knowledge
and did not choose the fear of the LORD,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Response

Psalm 19

Sung by the Cantors

1. The heavens declare the glory of God, *
and the firmament shows his handiwork.
2. One day tells its tale to another, *
and one night imparts knowledge to another.
3. Although they have no words or language, *
and their voices are not heard,
4. Their sound has gone out into all lands, *
and their message to the ends of the world.
5. In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
6. It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
7. The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.

8. The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
9. The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
10. More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
11. By them also is your servant enlightened, *
and in keeping them there is great reward.
12. Who can tell how often he offends? *
cleanse me from my secret faults.
13. Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
14. Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Epistle

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body,

sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel

Luke 10:25-37

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Reader: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Nicene Creed

BCP. 358

Celebrant and People, all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sin. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

Let us pray for ***Joe***, our President, ***Congress of the United States, Supreme Court, Muriel***, our Mayor; and for this community, the nation, and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

We pray for the sick and suffering of our parish, including: [**Virginia Keane, Jean Ringuette, Joan Williams, Paula S.F. Marshall, Susannah Cernojevich, and Dora Whitsett**]. For all others whose health and well-being have been entrusted to our prayers, including: [**Sarah Woodbury, Bezelle Thomas, Bessie Mann, Marla Jones, Raven Taylor and family, Jeff Wilkerson, Ashley Walker and family, Bernard Walker, Beverly Taylor, Rosemary Nabor, Louise Cade, Kathy Mahoney and family, Andrea Rodgers, Jeannette Brownson and family, Booker Diggins, III, Joy Warde, Tiffany Fleming-Withrow, Evelyn Clay, Kathy Butler, Dave Morentz, Lauvinia Alston, Joetta Chaplin, Mark Firley, Rhonda Herndon, John Eng, Lydia Streit, Abdul Latif Nasir, Henry Russell, Michele Moore, and Riley Luck**]. Let us pray for all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Communion, pray for ***Justin***, the Archbishop of Canterbury; and for **The Anglican Church of Tanzania**. Pray for **The Episcopal Church in Cuba, Church of Santa Maria, and The Rev. Yordanis Acosta, Rector**. **In the diocese**, pray for **The Church of the Holy Communion, DC; Diocesan Youth Ministry; and Diocesan Young Adult Ministry**. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

Let us pray for ***Michael***, our Presiding Bishop; ***Mariann***, our Bishop; ***Chilton***, our Assisting Bishop; ***Allan*** and ***Douglas***, our priests; ***Krista***, our Associate for Parish Life; all who minister at St. Paul's; and all bishops and other ministers;

For all who serve God in His church.

For the special needs and concerns of this congregation.

Silence

The people may add their own petitions

Hear us, Lord:

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people:

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Offertory



Please consider making your contribution to St. Paul's via our online giving portal at <https://www.stpaulsrockcreek.org/give-online/>. Your gift provides support for our worship, ministries, and programs. Thank you for worshipping, sharing and, prayerfully supporting the life and ministries here at St. Paul's. You may also support the mission and ministry of this parish by going to your Realm account and selecting "Giving."

STEWARDSHIP

"Stewardship is not only a matter of faithful giving but of faithful living. In response to the Gospel, we submit our lives to the rule of God, to the lordship of Christ, and to the direction of the Holy Spirit, so that we may be the people God wants us to be and have the lives God wants us to have." –**Mark Allan Powell**, author of [*Giving to God.*](#)

Stewardship Snippets

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. Ephesians 5:15,16

God gives all of us the same abundance of time – 24 hours in every day, and it's so easy to waste! Steward disciples pray for wisdom to live each day to its fullest, and to turn away from the world's evils.

THE LITURGY OF THE EUCHARIST

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

The people standing, the Celebrant says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus *(8:00 AM spoken)*

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, Hosanna in the highest.

(10:30 AM sung)

S-125

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

BCP. 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: ***Therefore let us keep the feast. Alleluia.***

Agnus Dei (8:00 AM spoken)

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

(10:30 AM sung)

S-161

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All Baptized Christians are welcome to receive Holy Communion.
Others are welcome to the Altar for a Blessing.*

Communion Hymn

There's something about that name

L-107

Je - sus, Je - sus, Je - sus! There's just some - thing a - bout that
name! Mas - ter, Sav - ior, Je - sus! Like the fra - grance

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature has two flats (B-flat and E-flat), and the time signature is 3/4. The lyrics are written below the notes. The first system covers the first line of lyrics, and the second system covers the second line. The music is primarily homophonic, with chords and simple melodic lines.

af - ter the rain. Je - sus, Je - sus, Je - sus! Let all

heav - en and earth pro - claim: Kings and king - doms will

all pass a - way, but there's some - thing a - bout that name!

Prayers when we cannot receive Holy Communion

Lord Jesus, I believe you are truly present in the Holy Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart so I may welcome your presence with joy. I embrace you and unite myself entirely to you. Let me never be separated from you. *Amen.*

Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, Prais - ing my

sav - ior all the day long; This is my sto - ry, this is my

song, Prais - ing my sav - ior all the day long.

The Dismissal

The Celebrant dismisses the congregation with these words

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia.
Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude

PARISH ANNOUNCEMENTS

A Celebration of New Ministry! We welcome representatives of Samaritan Ministry of Greater Washington (SMGW) today, as we celebrate a *new chapter* of our mission partnership. St. Paul's was one of the 20 original Partner Parishes that got Samaritan going in 1986-88, in which our own Christiana Carter was one of the original Board members and Partner Reps! The "new chapter" is that we at St. Paul's are becoming a new SMGW satellite site in the old – but newly renovated – St. Paul's Cottage! It is targeted to open in October but, as many of you know, this has been in the works for over a year!

SMGW works with our many neighbors in the Washington area who live in, or on the edge of, poverty – empowering them to set life goals and accomplish them in partnership with a dedicated SMGW Caseworker. Caseworkers are at once coaches and expert navigators, who guide participants in taking *Next Steps* to achieve them. SMGW pioneered the *Next Step* program over 35 years ago, a ministry which started in the basement of St. Stephen's & the Incarnation. The neighbors Samaritan serves are called "participants" because they participate in their own change. A significant part of our work includes STRIVE career job training/placement, which is part of a national workforce development affiliation through STRIVE National in NYC. The strategy behind Samaritan's new site is to draw in more participants from the North Capitol/Northeast corridor. SMGW currently has 5 locations: Hamilton Street, NW next to Christ Lutheran Church; Good Hope Road in SE, one at the Skyland Workforce Center in Ward 7, and another @ St. Phillip's Episcopal, Anacostia. We also have sites at Episcopal Church of Our Saviour, Silver Spring; and Trinity Episcopal, Arlington, VA.

We at St. Paul's look forward to this great new chapter in mission partnership with Samaritan Ministry, as we become its sixth and newest satellite site! To learn more, visit www.smaritanministry.org

EMM seeks churchwide support to provide warm welcome to Afghans in US

The Episcopal Church has launched a fundraising campaign to support Episcopal Migration Ministries as it and other refugee resettlement agencies prepare to welcome and assist thousands of Afghans who fled their home country after the Taliban took control this month.

“The needs are great and will require our communities and congregations to come together to contribute financially, offer housing, volunteer and pray,” Presiding Bishop Michael Curry said Aug. 31st in a video message in which he backed such efforts. “You can also stay involved in the work of advocacy in ensuring that the government of the United States honors its commitments to our Afghan allies.”

To read the full story [click here](#).

Art & History are Alive in the Cemetery!

Our parish has been a participant in Cultural Tourism DC's WalkingTownDC for over 10 years. After's a year's break due to COVID, WalkingTownDC is back this September! This is one of the largest and most popular of all the tours that offer a chance to "see DC off the Mall". We will be offering 3 Saturday tours: 9/18 at 10 am, 9/25 at 10 am and 2 pm, (Guests will be required to wear a mask during the tour).

We are looking for volunteers to assist with welcoming guests to our historic churchyard. We are also in need of people who may be interested in helping provide tours of this remarkable history to which we are stewards. If you are interested in assisting, or learning more about this tour, we would love to have you join. Tour rehearsals are planned for:

- Sunday, 9/12 after Mass
- Friday, 9/17 at 11 am

If you are interested in helping greet tour guests or joining in a rehearsal, please let Fr. Allan know. You can also contact Don Harrell at 202-258-7145.

WORSHIP SCHEDULE & CALENDAR

Birthdays and Anniversaries
September 2021

Birthdays

Ernest Garner 1 st	Sarah Fisher 14 th
Rolando Campos 6 th	Orren Galls 18 th
Sharon Pecover 10 th	Aris Allan 23 rd
Meredith Morgan 11 th	Ernest Williams, IV 23 rd
Jeremy Sullivan 11 th	Madison Pecover 28 th
Zion Hopper-Roberts 13 th	Rya Miller 29 th
Theodore Earls 13 th	Mateo Roberts 30 th
Aiden Lindsay 13 th	

Anniversaries

Rhina & Dexter Bobb 3rd
Marty & Robert Emeritz 4th
Michelle & Clay Pendarvis 10th
Royan & Meredith Miller- Morgan 25th

ASSISTING AT THE SERVICE TODAY

EUCCHARISTIC MINISTERS

8:00 a.m......**10:30 a.m.**

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LECTORS

Old Testament

Clive Pecover..... Royan Miller-Morgan

Epistle

Lauren Walker-Green..... Dexter Bobb

Prayers of the People

Sharon Pecover Walter Roberts, Jr



Mission Statement

To be one family in Christ using our gifts and resources; and to respond to the spiritual, social, and human needs of our parish and community.

Office Hours: 9 a.m. – 5:00 p.m. Monday – Friday

Staff:

Jeremy Sullivan Director of Music
Nadirah Majied Office Manager

THE RT. REV. MARIANN BUDDE, BISHOP OF WASHINGTON
THE RT. REV. CHILTON KNUDSEN, ASSISTING BISHOP

THE REV. ALLAN JOHNSON-TAYLOR, RECTOR
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THE REV. KRISTA FORBES, ASSOCIATE FOR PARISH LIFE
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WARDENS & VESTRY:
JOSEPH ALCOCK, SR. WARDEN; JONATHAN SOUTHGATE, JR. WARDEN
CLASS OF 2021 ROSALIND PALMER, SHEILA ROBERTS, JONATHAN SOUTHGATE
CLASS OF 2022: LARRY DORMAN, DIANE LIBURD-WILLIAMS, ROYAN MILLER-MORGAN
CLASS OF 2023: SUSANNAH CERNOJEVICH, EMILY GALLAS

CLERK: SHEILA ROBERTS
CO-TREASURERS: LEANORA CARUTH, HELEN JAMES

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